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## COVER LETTER

TO: Amendment Section
Division of Corporations

The enclosed Articles of Amendment and fee are submitted for filing.  Please return all correspondence concerning this matter to the following:    Daphre VIISON Clark (Name of Contact Person)
Please return all correspondence concerning this matter to the following:    Daphne VIISON Clark (Name of Contact Person)
(Name of Contact Person)  FRIENDS OF ST. ANDREWS STATE PARK (NC)  (Firm/ Company)  5401 STATE PARK CIRCLE  (Address)  PANAMA CITY, FL 32408  (City/ State and Zip Code)  delay Respect for future annual report notification)  For further information concerning this matter, please call:  **TORMINE Wilson Clark** at (050) 890-8645  (Name of Contact Person)  Enclosed is a check for the following amount made payable to the Florida Department of State:
FRIENDS OF ST. ANDREWS STATE PARK (NC)  (Firm/ Company)  5401 STATE PARK CIRCLE  (Address)  PANAMA CITY, FL 32408  (City/ State and Zip Code)  Lemail address: (to befused for future annual report notification)  For further information concerning this matter, please call:  1040 890 - 8645  (Name of Contact Person)  Enclosed is a check for the following amount made payable to the Florida Department of State:
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For further information concerning this matter, please call:    Daphne Wilson Clark   at (050) 890-864-5 (Name of Contact Person)   (Area Code) (Daytime Telephone Number)
PANAMA CITY, FL 32408  (City/ State and Zip Code)    City/ State and Zip Code)    City/ State and Zip Code)    Common E-mail address: (to be/used for future annual report notification)    For further information concerning this matter, please call:    Daphine Wilson Clark   at (050) 890-864-5 (Area Code) (Daytime Telephone Number)    Enclosed is a check for the following amount made payable to the Florida Department of State:
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Enclosed is a check for the following amount made payable to the Florida Department of State:
Enclosed is a check for the following amount made payable to the Florida Department of State:
Market
\$35 Filing Fee
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of Corporations
P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment

## Articles of Incorporation of

	***		
FRIENDS OF ST. ANDR	EWS STATE P	PARK INC.	
(Name of Corporation as currently filed with the Flori	da Dept. of State)	- 1 '	
FRIENDS OF ST. ANDRE	umber of Corporation (if know	PARK - N431.	<u>3/</u>
Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation:	atutes, this Florida Not For F	Profit Corporation adopts the foll	owing
A. If amending name, enter the new name of the corp	oration:		
1/1	1 4	Th	е пеш
name must be distinguishable and contain the word "correct "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:	N/A	or the abbreviation "Corp." or "	Inc."
(Principal office address MUST BE A STREET ADDRE	<u>ESS</u> )		
<ul> <li>C. Enter new mailing address, if applicable:         (Mailing address M.AY BE A POST OFFICE BOX)</li> <li>D. If amending the registered agent and/or registered new registered agent and/or the new registered off</li> </ul>		ater the name of the	F 11. ED
		016	
Name of New Registered Agent: (	Daphne Wils	on Clark	<del></del>
Name of New Registered Agent: 2  New Registered Office Address:	129 Martin C.	vole, Bay Point	FL 3240
<del></del>	A d A		
	(City)	, Florida (Zip Code)	<del></del>
New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I a		e obligations of the position.	
	Daylone M Signature of New Registere	ilsow (lark_ ed Agent, if changing)	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

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Example:  X Change X Remove X Add	PT John I V Mike SV Sally	<u>Jones</u>	
Type of Action (Check One)	Title	Name	Address
1) Change Add	_ <del>_</del>	Carmen C. McDonald	9450 S.740 MAS DRIVE UNIT PHNAMACITY BEACH, FL C-190, 32408
<ul><li>★ Remove</li><li>2) Change</li><li>_ Add</li></ul>	_T	Daphir Wilson Clark	229 Martin Civele Bay Point, FL 32408
Remove 3 ) X Change Add Remove	<u>Y</u> _	B. David Brooks	141 Walion Road Bay Point, FL 32408
4) Change Add	_D	Dean Resch	814 Dolphin Drive Bay Point, FL 32408
Remove  5) Change Add Remove	_ <i>D</i>	Hilarie Pearson	445 Wahoo Road Bay Point, FL 32408
6) Change Add			
E. If amending or add (attach additional she		Page 2 of 4 <u>rticles, enter change(s) here</u> :  (Be specific)	
	N	/A	······
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Page 3 of 4	
Decamber 13 7010	
The date of each amendment(s) adoption: December 12, 2019 , if oth date this document was signed.	er than the
Effective date if applicable: January 1, 2020  (no more than 40 days after omendment file date)	<del></del>
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed document's effective date on the Department of State's records.	as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	

are no members or members entitled to vote on the amendment(s). The amendment(s) was/were led by the board of directors.
Dated 1/5/20:20
Signature Parm Johns
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
PARRY J. KNAUSS (Typed or printed name of person signing)
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)