## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBB)

UNIFORM BUS DOCUMENT # N430 L Entity Name THE FLORIDA NUTRITION COUN C.		Apr 10, 2003 8:00 am Secretary of State 04-10-2003 90090 014 ****61.25				
Principal Place of Business 0200 NE 29TH CT IN109 IVENTURA FL 33180 IS	Mailing Address 20200 NE 29TH CT #N109 AVENTURA FL 33180 US	)			ANTE OFFICIA ANDRE OFFICIA	
Principal Place of Business	3. Mailing Address					))))
Suite, Apt. #, etc.		Suite, Apt. #, etc.				
City & State	City & State		4. FEI Number 6	5-0260461		pplied For lot Applicable
Zip Country	Zip	Country	5. Certificate of Si		See Require	
6. Name and Address of C AIKEN, JANET 20200 NE 29TH CT	urrent Registered Agent	egistered Agent 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable)				
The above named entity submits this stated the obligations of registered agent.	ed agent and title if applicable.	(NOTE: Registered Agent signature r	equired when reinstating)	,, , ,, ,	DATE	, and accept
#N109 AVENTURA FL 33180 The above named entity submits this stated the obligations of registered agent. SIgnature, typed or printed name of register FILE NOW: FEE IS \$61.2	ed agent and title if applicable. 5 9. Electic Trust F	INOTE: Registered office or re (NOTE: Registered Agent signature r on Campaign Financing Fund Contribution.	equired when reinstating) \$5.00 May Be Added to Fees	Mak Florida	DATE Check Payable Department of	, and accept
#N109 AVENTURA FL 33180 The above named entity submits this stated the obligations of registered agent. GNATURE Signature, typed or printed name of register FILE NOW: FEE IS \$61.2 FILE NOW: FEE IS \$61.2 OFFICERS A LE ME AIKEN, JANET 20200 NE 29TH CT, #N105	ed agent and title if applicable.	(NOTE: Registered Agent signature r on Campaign Financing Fund Contribution.	equired when reinstating) \$5.00 May Be	Mak Florida	DATE Check Payable Department of	, and accept
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