

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N43017 (5)

1. Corporation Name
THE LEAGUE, INC.



Principal Place of Business

Mailing Address

**THE LEAGUE INC
P. O. BOX 947501
MAITLAND FL 32794-7501
US**

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P.O. BOX 947501
MAITLAND FL 32794-7501
US**

3. Date Incorporated or Qualified
03/26/1991

3a. Date of Last Report
04/21/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

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4. FEI Number

59-3059361

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIAMS, JANET
1760 VIA GENOA
WINTER PARK FL 32789**

81 Name **Elizabeth J. Adams**
82 Street Address (P.O. Box Number is Not Acceptable)
749 Rosemere Cir
83 ~~City~~
84 City **Orlando** **FL** **85** Zip Code **32835**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Elizabeth J. Adams*

4/24/96

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> DELETE
P	GILLMAN, KATHY	1418 SYMPHONY COURT	ORLANDO FL	<input type="checkbox"/>
CD	VOORHEES, BERTA	636 E CLUB CIR	LONGWOOD FL	<input type="checkbox"/>
CD	ADCOCK, LOIS	2515 CHANUTE TRAIL	MAITLAND FL	<input type="checkbox"/>
C	DRAGON, INA	8045 VILLA DRIVE	ORLANDO FL	<input type="checkbox"/>
S	CUSHMAN, JACKIE	615 PRAIRIE LANE	ALTAMONTE SPRINGS FL	<input type="checkbox"/>
T	WILLIAMS, JANET	1760 VIA GENOA	WINTER PARK FL	<input type="checkbox"/>

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
PC	Gillman, Kathy	1418 Symphony Court	Orlando, FL 32804	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CD	Beverly Blackmon	201 Sweetwater Creek Dr. W.	Longwood, FL 32779	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CD	Kolleen Evers	6191 Westgate Dr. #235	Orlando, FL 32835	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C	Ruth Einsig	8697 Vesta Terrace	Orlando, FL 32825	<input checked="" type="checkbox"/>	<input type="checkbox"/>
S	Vicki Montoya	1230 Roxboro Rd.	Longwood, FL 32780	<input checked="" type="checkbox"/>	<input type="checkbox"/>
T	Elizabeth Adams	749 Rosemere Cir	Orlando, FL 32835	<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Elizabeth J. Adams* **Elizabeth J. Adams** **4/24/96** **407-294-6639**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)