

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N42959 (9)

1. Corporation Name

MIGHTY-MITE UNITED CHRISTIAN DONATION CENTERS, I NC.



Principal Place of Business

Mailing Address

**4986 113TH AVE
CLEARWATER FL 34620**

**4986 113TH AVE
CLEARWATER FL 34620**

3. Date Incorporated or Qualified
04/12/1991

3a. Date of Last Report
04/20/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

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4. FEI Number
59-3059997

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DOWNES, H. COLLINGS
18218 WILCOX CT. 4986 113R Ave N
TAMPA FL 33615 Clearwater FL 34620**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

4986 113R Ave N

83

84 City

Clearwater

FL

85 Zip Code

34620

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **WHITE, RANDY**
STREET ADDRESS **4971 S. LOIS AVENUE**
CITY-ST-ZIP **TAMPA FL** **DELETE**

TITLE **D** ☒ DELETE
NAME **WHITE, PAULA**
STREET ADDRESS **4921 S LOIS AVENUE**
CITY-ST-ZIP **TAMPA FL** **DELETE**

TITLE **D** ☐ DELETE
NAME **MITCHAM, LUPE V.**
STREET ADDRESS **1507 BAYSHORE BLVD.**
CITY-ST-ZIP **TAMPA FL**

TITLE **D** ☐ DELETE
NAME **DUNCAN, KENNETH L.**
STREET ADDRESS **141 E. CHIPPAWA**
CITY-ST-ZIP **TAMPA FL**

TITLE **D** ☐ DELETE
NAME **MANDORE, JANICE**
STREET ADDRESS **137 CHIPPAWA**
CITY-ST-ZIP **TAMPA FL**

TITLE **DIRECTOR** ☐ DELETE
NAME **JANICE MANDORE**
STREET ADDRESS **137 CHIPPAWA**
CITY-ST-ZIP **Tampa FL 33606**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **DIRECTOR** ☐ Change ☐ Addition
1.2 NAME **LEE ANN AUSTIN**
1.3 STREET ADDRESS **141 CHIPPAWA**
1.4 CITY-ST-ZIP **Tampa FL 33606**

2.1 TITLE **DIRECTOR** ☐ Change ☐ Addition
2.2 NAME **H. COLLINGS DOWNES**
2.3 STREET ADDRESS **4986 113R Ave N**
2.4 CITY-ST-ZIP **Clearwater FL 34620**

3.1 TITLE **Deborah Downes Director** ☐ Change ☐ Addition
3.2 NAME **4986 113R Ave N.**
3.3 STREET ADDRESS **Clearwater FL 34620**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-11-96

813 571-1006

Date

Daytime Phone #

CR2E037 (12/95)