## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCU!   | MENT # N4282   | 26 (0)                                    |                            |   |  |  |                  |                    |
|---|--|---|----------------------------|---|--|--|------------------|--------------------|
|   | RD AVIATION ASSOCIATIO   | N. INC.                                   |                            |   |  |  |                  |                    |
|   |  |   |                            |   | - 1  |  |                  |                    |
| Principal Place of Business   |  | Mailing Address                           |                            |   | 1001/2101 211 85854 21085 10518 11818 6111 8 | IDII BARII BIRII BARII R   |                  |                    |
| % TONY YACONO % TONY YACONO   |  |   |                            |   | ŀ  | 3. Date Incorporated or Qualified                                |                  |                    |
| 900 AIRPORT RD<br>  MERRITT ISLAND FL 32952   |  | 900 AIRPORT RD<br>MERRITT ISLAND FL 32952 |                            |   |  | 03/29/1991   |                  |                    |
| MCIMIT IOCAL  | D 12 05405   | MEMINITIOENIND TE VEUZE                   |                            |   |  | 4. FEI Number  | Α                | Applied For        |
| On Markey Disposed Durings  |  |   |                            |   |  | 59-3092680   |                  | lot Applicable     |
| <u>⊢</u> , · · · · · · · · · · · · · · · · · · ·  |  | 2a. Mailing Address                       |                            |   |  | 5. Certificate of Status Desired                                 |                  | Additional         |
| 21   26     Suite, Apt. #, etc.   Suite, Apt. #, etc.   |  |   |                            |   |  | 6. Election Campaign Financing                                   |                  | Required<br>May Be |
| 22  | •  | 27  | ¬ ' '                      |   |  | Trust Fund Contribution  | J Added          |                    |
| City & State  | θ  | City & State                              | itate                      |   |  | 7. Is this nonprofit corporation a home                          |                  |                    |
| 23  |  | 28  |                            |   |  | ☐ Yes ☐ No   |                  |                    |
| Zip   | Country Zip  |   | Country                    |   |  | 8. This corporation owes or has paid the current year Intangible |                  |                    |
| 24 25 29 29 9, Name and Address of Current Registered Agent   |  |   | 30                         | Personal Property Tax due June 30. Yes No  10, Name and Address of New Registered Agent |  |  | ∐ No             |                    |
| <del></del>   | ur Halistaran waatti   | 81  | Name                       |   | To. Hallie alle Address of Hew Regist        | ered Agein   |                  |                    |
| YACONO  | TÔNY   |   | 82                         |   |  | (D.O. Day Niverbay is Not Associable)                            |                  |                    |
| 900 AIRPORT RD  |  |   |                            | 3(186)  | Audies                                       | s (P.O. Box Number is Not Acceptable)                            |                  |                    |
| MERRITT ISLAND FL 32952   |  |   | 83                         |   |  |  |                  |                    |
|   |  |   | 84                         | City  | City FL 85 Zi                                |  |                  | Code               |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes                              |  |   |                            | a-named   | corpor                                       | ation submits this statement for the purp                        |                  | its registered     |
| l office or r   | egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was au          | ithorized by               | the core  | poration                                     | 's board of directors. I hereby accept th                        | e appointment as | s registered       |
| SIGNATURE   |  |   |                            |   |  |  |                  |                    |
| Signature, typed or printed name of registered agent and title if applicable. (NÖTE  12. OFFICERS AND DIRECTORS |  |   |                            | nt signature  | e required i                                 | when reinstating) D ADDITIONS/CHANGES TO OFFICERS                | S AND DIRECTO    | PS IN 12           |
| TITLE   | PD OFFICERS AN   | DELETE                                    | 1,1 TITLE                  | 13.<br>1.1 TITLE <b>P</b> (   |  | ADDITIONS/CHANGES TO OFFICER                                     | Change           | . Addition         |
| NAME  | LASHER, RICHARD  |   | 1.2 NAME                   |   |  | ERRILL. ALVANC   | 42               |                    |
| STREET ADDRESS  | 2289 COX RD  |   | 1.3 STREET                 | ADDRESS   | 146  | BRRILL, ALVANC   |                  |                    |
| CITY-ST-ZIP   | COCOA FL   |   | 1.4 CITY - S               | T-ZIP   |  | LBOURNE FL 3294  | 10               |                    |
| TITLE   | VD   | DELETE                                    | 2.1 TITLE                  |   | VD   |  | Change           | Addition           |
| NAME  | HERRILL, ALVAN C   |   | 2.2 NAME                   |   | Yol  | N TED H.<br>2 BLAKEY BLVD  |                  |                    |
| STREET ADDRESS  | 1465 PATRIOT DR  |   | 2.3 STREET                 |   |  |  |                  |                    |
| CITY-ST-ZIP   | MELBOURNE FL   |   | 2. 4 CITY - S              | ST-ZIP  | Co   | COA BEACH, FL 3  |                  | TT 7               |
| TITLE   | 80   | ☐ DELETE                                  | 3.1 TITLE                  |   |  |  | Change           | Addition           |
| NAME  | CHURCHWELL, DOROTHY  |   | 3.2 NAME 3.3 STREET ADDRE  |   | 1  |  |                  |                    |
| STREET ADDRESS  | À 4000000000000000000000000000000000000                                      |   | ſ                          |   | 1  |  |                  |                    |
| CITY-ST-ZIP<br>TITLE  | MERRITT ISLAND FL<br>TO  | DELETE                                    | 3.4. CITY - S<br>4.1 TITLE | 21 - ZIP  | 1  |  | Change           | Addition           |
| NAME  | CHURCHWELL, MARCUS   |   | 4. 2 NAME                  |   |  |  |                  |                    |
| STREET ADDRESS  | 1405 ISLAND DR   |   | 4.3 STREET ADDRESS         |   |  |  |                  |                    |
| CITY-\$T-ZIP  | MERRITT ISLAND FL  |   | 4.4 CITY - ST - ZIP        |   | 1  |  |                  |                    |
| TITLE   |  | ☐ DELETE                                  | 5.1 TITLE                  |   | 1  |  | ☐ Change         | Addition           |
| NAME  |  |   | 5.2 NAME                   |   |  |  |                  |                    |
| STREET ADDRESS  | KESS E   |   | 5.3 STREET                 | 5.3 STREET ADDRESS  |  |  |                  |                    |
| CITY-ST-ZIP   |  |   | 5.4 CITY-S                 | T - ZIP   | <u> </u>                                     |  |                  |                    |
| TITLE   |  |   | 6.1 TITLE                  |   |  |  | ☐ Change         | ☐ Addition         |
| NAME.   | 7  |   | 6.2 NAME                   |   |  |  |                  |                    |
| STREET ADDRESS  | 7  |   | 6.3 STREET                 |   |  |  |                  |                    |
| DATY_NI_7(P   |  |   | E SAPITY C                 | 1_710   |  |  |                  |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

5/27/98 407 841-3105

**FILED** 

Jul 09 1998 8:00am

Secretary of State