## **2006 NOT-FOR-PROFIT CORPORATION**

## **ANNUAL REPORT**

## **DOCUMENT # N42705**



## **FILED** Feb 06, 2006 8:00 am Secretary of State

02-06-2006 90064 001 \*\*\*\*61.25

| CORNERSTONE DOCTORS CONDOMINIUM ASSOCIATION, INC.  |   |                          |  |                       |   |  |                  |                 |                 |            |  |
|--|---|--------------------------|--|-----------------------|---|--|------------------|-----------------|-----------------|------------|--|
| GOLD STAR  | e of Business<br>MANAGEMENT<br>Y 19, STE. 270<br>34691 US   | 2435 US HWY 1            | ing Address<br>O Goldstar Management Co.<br>35 US HWY 19, Suite 270<br>Liday, Fl. 34691 US |                       |   | - AUTCOO   |                  |                 |                 |            |  |
| 2. Principal Place of Business   |   | 3. Mailing Address       |  |                       |   |  |                  |                 |                 |            |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.      |  |                       |   | 01082006   | Chg-NP           | CR2E0           | 37 (11/05)      |            |  |
| City & State   |   | City & State             |  |                       |   | 4. FEI Number  |                  |                 |                 |            |  |
| Zip Country  |   | Zip                      | Zip Cou  |                       | ntry 5. Cei   |  | f Status Desired |                 | \$8.75 Add      | ditional   |  |
|  | 6. Name and Address of Current  | Registered Agent         |  |                       |   | 7. Name and  | Address of New   | Registered      | Agent           |            |  |
| ULM, JEFFREY<br>C/O GOLDSTAR MANAGEMENT CO, INC.<br>2435 US HWY 19, SUITE 270<br>HOLIDAY, FL 34691 |   |                          |  |                       | Name Street Address (P.O. Box Number is Not Acceptable) |  |                  |                 |                 |            |  |
|  |   |                          |  | City                  |   |  |                  | FL              | Zip Cod         | e          |  |
| the obligat  | named entity submits this statement for ions of registered agent.  Storburg types or strings to the of registered agent a | and title if applicable. | (NOTE: Registere   | d Agent signat        | ture required   | when reinstating)  |                  | 1/18/00<br>DATE | 6               |            |  |
|  | Filing Fee Is \$61.25<br>Due by May 1, 2006   |                          | Election Campaign Financing     Trust Fund Contribution.                                   |                       |   | \$5.00 May Be Added to Fees  Make check payable to Florida Department of State |                  |                 |                 |            |  |
| 10.  | OFFICERS AND DIF  | RECTORS                  | 11.  |                       |   | DDITIONS/CHA   | NGES TO OFFICE   | RS AND D        | IRECTORS IN     | 1 10       |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>ROTHBERG, DAVID M<br>3820 TAMPA ROAD STE 101<br>PALM HARBOR, FL 34684   | ☐ Dele                   | nam<br>Stre  |                       | 7/5   |  |                  |                 | Change          | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VPD<br>ROBSON, KERRY<br>3820 TAMPA ROAD STE 201<br>PALM HARBOR, FL 34684  | □ Dete                   | : Nami<br>Stre   |                       | ρ   |  |                  |                 | <b>☑</b> Change | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SD<br>KILEY, KEVIN D<br>3820 TAMPA ROAD STE 201<br>PALM HARBOR, FL 34684  | □ Dele                   | nami<br>Stre   |                       |   |  |                  |                 | ☐ Change        | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>SCHLAU, ARON<br>3820 TAMPA ROAD STE 102<br>PALM HARBOR, FL 34684  | □ Dele                   | NAM!<br>STRE   |                       | 0   |  |                  |                 | Change          | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>KANE, JESSE<br>3820 TAMPA ROAD STE 202<br>PALM HARBOR, FL 34684  | <b>反</b> Dele            | NAMÆ<br>STRE   |                       |   |  |                  |                 | ☐ Change        | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ertify that the information supplied with   | Delet                    | name<br>Strei<br>City-   | ET ADDRESS<br>-St-zip | antaina   | in Chambra 142   | Elecido Chalassa | <b>64</b>       | ☐ Change        | Addition   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustine empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: