2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jul 15, 2004 8:00 am Secretary of State

| DOCUMENT # N42700 | | | | | 07-15-2004 90001 042 ****61.25 | | | |
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| 1. Entity Nam BAPTIST | HEALTH SOUTH FLORIDA, | , INC. | | | | | | |
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| Principal Place 6855 RED RO SUITE 600 CORAL GABLE | | Mailing Address 6855 RED ROAD SUITE 600 CORAL GABLES, FL 33 | RED ROAD | | III E1818 II NEK E1811 E1811 E1811 II | | 1062 | |
| 2. Principal Place of Business 3. Ma | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 07052004 | Chg-NP | CR2E037 (| (10/03) | |
| City & State | 9 , | City & State | | 4. FEI Numl 65-02 | | | _ | olied For Applicable |
| Zip | Country | Zip | Country | 5. Certificat | e of Status Desired | | 3.75 Addi Required | |
| Name and Address of Current Registered Agent | | | | 7. Name an | d Address of New I | Registered Age | ent | |
| LEHMAN, JODY 6855 RED ROAD | | | Name Street Ad | ddress (P.O. Box Number is Not Acceptable) | | | | |
| CURAL GA | ABLES, FL 33143 | | | | | | | |
| | Ĥ | | City | | | FL | Zip Code | |
| | named entity submits this statement for ions of registered agent. | | , | registered agent, or b | oth, in the State of F | lorida. I am fam | illiar with, a | and accept |
| Filing Fee is \$61.25 9. Ele | | | Election Campaign Financing | | \$5.00 May Be Make check payable to | | | |
| | | l l | | | | - | - | |
| | ue by September 8, 2004 | Trust Fund C | ontribution. | Added to Fee | s Fio | rida Departme | ent of Sta | ate |
| 10. | | Trust Fund C | | Added to Fee | | rida Departme | ent of Sta | ate |
| 10. TITLE NAME | OFFICERS AND DIRE AS HARTH, GEORGE P | Trust Fund C | ontribution. [11. TITLE NAME | Added to Fee | s Fio | rida Departme | ent of Sta | 10 · · · |
| 10. | officers and Directors OFFICERS AND DIRECTORS | Trust Fund C | 11. | Added to Fee | s Fio | rida Departme | ent of Sta | 10 · · · |
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BRIAN F. KERRY PRESIDENT

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