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Feb 03 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N42677** (7)

1. Corporation Name

A.R.A. CHURCH, INC.



Principal Place of Business
**A.R.A. CAMPGROUND
SALT SPRINGS FL**

Mailing Address
**%C.L. BURLEY
P.O. BOX 268
PALATKA FL 32178-0268**

3. Date Incorporated or Qualified

03/22/1991

4. FEI Number

59-3057205

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 **ELITE RESORTS OF AMER**

26 Suite, Apt. #, etc.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 **SALT SPRINGS FL**

28 City & State

24 Zip Country

29 Zip Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**NANCY GUESS
3635 NORWOOD STREET
HERMITS COVE
PALATKA FL 32177**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **CARRIE L. BURLEY Sec. Treas.** *Carrie L. Burley Sec. Treas* **01/20/98**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **GUESS, NANCY**
STREET ADDRESS **3635 NORWOOD STREET**
CITY-ST-ZIP **PALATKA FL**

TITLE **D** ☒ DELETE
NAME **JERVIS, TOM**
STREET ADDRESS **117 PINNER LN**
CITY-ST-ZIP **PALATKA FL**

TITLE **STD** ☐ DELETE
NAME **BURLEY, CARRIE**
STREET ADDRESS **RT 3 4023 LUNDY RD**
CITY-ST-ZIP **PALATKA FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE **HOWARD CARMICHAEL, JR.** ☒ Change ☐ Addition
2.2 NAME **RT. 3, BOX 5811**
2.3 STREET ADDRESS **PALATKA, FL 32177**
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Howard Carmichael, Jr. Director** *Howard Carmichael, Jr. Director* **01/20/98** **325-6858**
Signature, typed or printed name of signing officer or director DATE

CR2E037 (10/97)