FILE NOW: FILING FEE IS \$61.25

Mailing Address

C/O ATTWOOD -PHILLIPS. INC.

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #- N42672

1. Corporation Name

Principal Place of Business

C/O ATTWOOD-PHILLIPS, INC.

SOUTHCHASE PARCEL 45 COMMUNITY ASSOCIATION, INC.

| 1350 ORANGE AVENUE | | P.O. BOX 1208 WINTER PARK FL 32790-1208 | | | | | | |
|----------------------------|--|--|-------------------------------|---|--|---|---------------------|-------------|
| WINTER PARK FL 32789 US | | US . | | | 0.00. | | | |
| 03 | | 55 | | - | | | | |
| 2 Principal I | Place of Business | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | | | |
| ' | lace of business | 26 | | | 03/25/1991 | | | 1 |
| Suite, Apt | # atc | Suite, Apt. #, etc. | | - | 4. FEI Number | | Appl | lied For |
| — `` | . ., 610. | 27 | | | 59-2995812 | <u> </u> | | Applicable |
| 22 City & Sta | 187 | City & State | | | - 1000 | \$8 | | Iditional |
| <u> </u> | ite | ⊢ | | | 5. Certifcate of Status Desired | T - | ee Req | |
| Zip Country | | Zip Country | | 6. Election Campaign Financing | • | 5 00 1 | lou Do | |
| — . | ,, | _ <u>_</u> | _ ′ | | ' ' ' | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | <u> </u> | - | 10. Name and Address of New Reg | | | 1000 |
| | 5. Name and Address of Curren | it Kegistered Agent | 81 | Name | | | | |
| | | | | | | | | |
| | , roger v | | 82 | Street Add | fress (P.O. Box Number is Not Acceptable |) | | |
| ATTW00 | D-PHILLIPS, INC. | | 83 | | | | | |
| 1350 OR | ANGE AVENUE | | 03 | | | | | |
| WINTER | PARK FL 32789 | | 84 | City | | 85 | Zip Co | ode |
| | | | | | | FL " | <u></u> | |
| 11. Pursuan | t to the provisions of Sections 617.050 | 22 and 617.1508, Florida Statutes | -named corp | poration submits this statement for the pur | pose of chang | ing its re tas regi | agistered stered | |
| oπice or agent. I | registered agent, or both, in the State am familiar with, and accept the obliga | ations of, Section 617.0503, Florid | a Statutes. | ile corporati | poration submits this statement for the put ion's board of directors. I hereby accept the | о арролило | | |
| SIGNATURE | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: Re | egistered Agent | signature requin | | DATE | | |
| 12. | OFFICERS AF | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | SD | ☐ DELETE | 1.1 TITLE | -1 | 1910 | ≽ c | hange | ☐ Addition |
| NAME | ZACHARKAN, JANICE | | 1.2 NAME | V | /11/2 | | | |
| STREET ADORES | | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL | | ·1.4 CITY-ST | -ZIP | <u>-</u> | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | ∭ C | hange | Addition |
| NAME | BERUBE, STEVE | | 2.2 NAME | | 4/4/4 | | | |
| STREET ADDRES | | | 2.3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 2. 4 CITY-S | 7.7IP | | | | |
| TITLE " | TD - | ~~ DELETE_ | 3.1 TITLE | | | - DC | hange | Addition |
| NAME | THOMPSON, BOB | | | 1 | | | | |
| | | | 3.3 STREET | ADDDESS | | | | |
| STREET ADDRESS | 1 | · | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | ₩ DELETE | 3.4, CITY-ST-ZIP 4.1 TITLE | | | ПС | hange | Addition |
| TITLE | PD FRANCISCO | S DELETE | | | | | • | _ |
| NAME | FINNEGAN, J.R. | | 4. 2 NAME | | | | | |
| STREET ADDRES | | | 4.3 STREET | i | | • | | |
| CITY-ST-ZIP | ORLANDO FL | | 4.4 CITY-ST | -ZIP | | | haars | ☐ Applition |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | ПС | hange | ☐ Addition |
| NAME | SPERO, DONALD | | 5.2 NAME | | | | | |
| STREET ADDRES | 11644 ASHRIDGE PLACE | | 5.3 STREET | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or prostee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or of an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

ORLANDO FL 32824

☐ DELETE

Change

FILED
Apr 14, 1999 8:00 am §
Secretary of State

04-14-1999 90077 042 ****61.25