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NONPROFIT CORPORATION **★** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

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ADVO	ON Name CATES FOR CHILDREN AN CE OF Business OTH AVE CH FL 33162	Mailing Address 16831 NE 6TH AVE N MIAMI BCH FL 33162 US				
				3. Date Incorporated or Qualified 03/21/1991	3a. Date of Last 03/08/19	
 Principal F 	Place of Business	2a. Mailing Address 26		4. FEI Number 65-0254656		Applied For
Suite, Apt	. #, etc.	Suite, Apt. #, etc.			\$8.75	Not Applicable Additional
2 City & Sta	to	27 Cit 9 Ct-4-		5. Certificate of Status Desired		Required
3	u c	City & State		Election Campaign Financing Trust Fund Contribution		0 May Be d to Fees
Zip	Country	Zip	Country	8. This corporation has liability for in	itangible tax under s.	199.032,
4	25 9. Name and Address of Curre		30	Florida Statutes	Yes 🔀 No 🚧	empt
	0. 104110 4114 1144 1040 01 00110	nt negistered Agent	81 Name	10. Name and Address of New Re	gistered Agent	
20341 N	, Laurie Ne 30 ave #109 FL 33169		82 Street / 83 84 City	Address (P.O. Box Number is Not Acceptable	95 7in) Code
T			1 1			
	with, and accept the obligations of, Soc	ction 617.0503, Florida Statutes.	, the above-named co by the corporation's	progration submits this statement for the purp board of directors. I hereby accept the appoin	ose of changing its rentment as registered	egistered office agent. I am
familiar w	vith, and accept the obligations of, Soc Signature, typed or printed name of registered ages	otion 617.0503, Florida Statutes.	Registered Agent signature re	poard of directors. Thereby accept the appoil	ose of changing its rentment as registered	agent. I am
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appears in Block 12 or Block 13 if changed, or on an amorpment with an address.

SIGNATURE: