

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 06, 2007 8:00 am**  
**Secretary of State**

04-06-2007 90051 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                  |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N42648</b><br>1. Entity Name<br><b>CALHOUN COUNTY FIRE FIGHTERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                  |                                                                              |
| Principal Place of Business<br><b>19119 ELIJAH MORRIS RD<br/>BLOUNTSTOWN, FL 32424</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | Mailing Address<br><b>19119 ELIJAH MORRIS RD<br/>BLOUNTSTOWN, FL 32424</b>                                                                                                                                       |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>21687 NW Loyed Rd</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | 3. Mailing Address<br><b>21687 NW Loyed Rd.</b><br>Suite, Apt. #, etc.                                                                                                                                           |                                                                              |
| City & State<br><b>ALTA, FL</b><br>Zip<br><b>32421</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | City & State<br><b>ALTA, FL</b><br>Zip<br><b>32421</b>                                                                                                                                                           |                                                                              |
| Country<br><b>United States</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Country<br><b>United States</b>                                                                                                                                                                                  |                                                                              |
| 4. FEI Number<br><b>59-3034888</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                           |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | \$8.75 Additional Fee Required                                                                                                                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>HIRES, RICK<br/>19119 ELIJAH MORRIS RD<br/>BLOUNTSTOWN, FL 32424</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | 7. Name and Address of New Registered Agent<br>Name <b>Darryl O'Bryan</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>21687 NW Loyed Rd</b><br>City <b>Altha</b> <b>FL</b> Zip Code <b>32421</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u><b>Darryl O'Bryan</b></u> DATE <u><b>1/24/2007</b></u><br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing))</small>                                                                                                                                                                     |                                                                       |                                                                                                                                                                                                                  |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                           |                                                                              |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                                                                                                                  |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                     |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>O'BRYAN, DARRYL<br>21687 NW LOYD DR<br>ALTA, FL 32421            | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D3<br>MYRHAMMAR, ROLF L<br>7380 NW PORTER GRADE<br>ALTA, FL           | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DP<br>HIRES, RICK<br>19119 ELIJAH MORRIS RD.<br>BLOUNTSTOWN, FL 32424 | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>CLARK, BOBBY<br>18596 SR 20 W<br>BLOUNTSTOWN, FL 32424           | <input checked="" type="checkbox"/> Delete                                                                                                                                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HALL, BEN<br>20103 NEW WADE ST.<br>BLOUNTSTOWN, FL 32424         | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>Parrish, Kevin<br>17064 NW Morgan Tucker Rd.<br>Altha, FL 32421  | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HALL, BEN<br>20103 NEW WADE ST.<br>BLOUNTSTOWN, FL 32424         | <input type="checkbox"/> Delete                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                                                                                                                                  |                                                                              |
| <b>SIGNATURE:</b> <u><b>Benjamin L. Hall, Secretary</b></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | Date <u><b>1/24/07</b></u> Daytime Phone # <u><b>850/674/4988</b></u>                                                                                                                                            |                                                                              |

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