

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42635

**FILED**  
**Jan 21, 2010**  
**Secretary of State**

**Entity Name:** SAFE ANIMAL SHELTER OF ORANGE PARK, INC.

**Current Principal Place of Business:**

2913 COUNTRY ROAD 220  
MIDDLEBURG, FL 32068 US

**New Principal Place of Business:**

**Current Mailing Address:**

P. O. BOX 65597  
ORANGE PARK, FL 32065 US

**New Mailing Address:**

**FEI Number:** 59-3054559

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

RISNER, PAUL E. ESQ  
400 N. LOMBARDY LOOP  
ST. JOHNS, FL 32259 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** SECR  
**Name:** LEARN, SHIRLEY  
**Address:** 586 MADEIRA DRIVE  
**City-St-Zip:** ORANGE PARK, FL 32073

**Title:** TD  
**Name:** DOLPP, ANITA L  
**Address:** 2411 CREEKFRONT DRIVE  
**City-St-Zip:** MIDDLEBURG, FL 32043

**Title:** VP  
**Name:** CHEEK, MARTY  
**Address:** 2256 HARBOR LAKE DR  
**City-St-Zip:** ORANGE PARK, FL 32003

**Title:** D  
**Name:** WRIGHT, DON  
**Address:** 3408 WILDERNESS CIR  
**City-St-Zip:** MIDDLEBURG, FL 32068

**Title:** PD  
**Name:** TALTY, DEE  
**Address:** 2211 THOMAS LYNCH COURT  
**City-St-Zip:** ORANGE PARK, FL 32073

**Title:** D  
**Name:** BOOTH, JERRY F  
**Address:** 1925 SUWANNEE RIVER DRIVE  
**City-St-Zip:** FLEMING ISLAND, FL 32003

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ANITA L DOLPP

TD

01/21/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date