

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.
AMOUNT DUE ON OR BEFORE 8/8/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

**NONPROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS

95 JUL 24 AM 8:19

DOCUMENT # N42574 (6)

1. Corporation Name

UNITED PROFESSIONAL CUSTODIANS, INC.

Principal Place of Business

8630 N.W. 35TH AVE.
 MIAMI FL 33147

Mailing Address

8630 N.W. 35TH AVE.
 MIAMI FL 33147

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **03/20/1991** 3a. Date of Last Report **02/14/1994**

4. FEI Number **65-0228096** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **FILING FEE IS \$61.25**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

10. Name and Address of Now Registered Agent

PIERCE, MATTIE
8630 N.W. 35TH AVE.
MIAMI FL 33147

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12. TITLE **D**
 NAME **PIERRE, MATTIE M.**
 STREET ADDRESS **8630 N.W. 35TH AVE.**
 CITY - ST - ZIP **MIAMI FL**

TITLE **D**
 NAME **HUDSON, GEORGE**
 STREET ADDRESS **3255 N.W. 48TH TERR.**
 CITY - ST - ZIP **MIAMI FL**

TITLE **SD**
 NAME **COOKS, NAOMI**
 STREET ADDRESS **87715 S.W. 72ND ST.**
 CITY - ST - ZIP **MIAMI FL**

TITLE **TD**
 NAME **CASH, THOMAS**
 STREET ADDRESS **1710 N.W. ST.**
 CITY - ST - ZIP **MIAMI FL**

TITLE **TD**
 NAME **HOLMES, ROBERT**
 STREET ADDRESS **6421 S.W. 64TH AVE.**
 CITY - ST - ZIP **MIAMI FL**

TITLE **D**
 NAME **BROWN, JIMMY**
 STREET ADDRESS **10820 S.W. 200TH DR.**
 CITY - ST - ZIP **MIAMI FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP ☐ Change ☐ Addition

21 TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE ☒ Change ☐ Addition

62 NAME **Jimmie Brown**

63 STREET ADDRESS **10790 S.W. 146 ST.**

64 CITY - ST - ZIP **MIAMI FL 33176**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Jimmie Brown

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/13/95

Date

666-5571

Daytime Phone #

CR2E037 (3/95)