FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N42481

(4)

Mailing Address

IMAGES AT PEMBROKE POINTE CONDOMINIUM NO. 6 ASSO CIATION, INC.

| 10001 W. OAKLAND PARK BLVD. SUITE 300 | 10001 W. OAKLAND PARK BL SUITE 300 | .VD. | | |
|--|---------------------------------------|-----------------------------------|---|--|
| SUNRISE FL 33351 | SUNRISE FL 33351-6925 | -1. o-1 | 3. Date incorporated or Qualified | 3a. Date of Last Report |
| AEM PROPERTY LIGH | HE MIROD | Elky Met | 03/08/1991 | 02/14/1996 |
| 2. Printipal Place of Business | 2a. Mailing Address | LAYIS P | 4. FEI Number 65-0249402 | Applied For |
| Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. | TATION VI | 4 | Not Applicable |
| 22 | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 23 SUNRISC FL | 28 SUN EL SE | チム | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 24 3335/ Country 25 | 23335/ | Country | This corporation has liability for in Florida Statutes | ntangible tax under s. 199.032, |
| 9. Name and Address of Current | | | 10. Name and Address of New Reg | |
| | | B1 Name | al Rolm II | JA A KM+TT |
| AMORIELLO, PATRICK | | 62 Street Addr | ress (P.O. Box Number is Not Acceptab | |
| 10001 W. OAKLAND PARK BLVD. | | | | Λ |
| SUITE 300 | | 83 3475 | 5 WIATILS KO | / |
| SUNRISE FL 33351 | | 84 Cit | A N 1 C N | = 85 DE / |
| 44 Direction to the provisions of Section 617 0500 | and 617 1500 Florida Ctatutas | UC C | JVICI SC | FL 3335 / |
| Pursuant to the provisions of Sections 617.0502 office or registered agent, or both in the State of agent. I am farming with, and accept the obligate. | of Florida. Such change was aut | horized by the corporat | poration submits this statement for the priction's board of directors. I hereby accep | arpose of changing its registered it the appointment as registered |
| | ions of Section 617.0503, Florid | la Statutes. | | 4/21/02 |
| SIGNATURE Signature of registered agent | t and tille if applicable. (NOTE F | Registered Agent signature requir | red when reinstating) | DATE // JOJY / |
| 12. OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFIC | |
| TITLE PD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME ORTIZ, RAYMOND | | 1.2 NAME | | |
| STREET ADDRESS 10807 NW 8TH ST. | | 1.3 STREET ADDRESS | | |
| CHY-ST-ZIP PEMBROKE PINES FL 33028 | | 1.4 CITY-ST-ZIP | | |
| TITLE VD . | ☐ DELETE | 2 1 TITLE | | Change Addition |
| NAME MOORE, LEROY | | 2.2 NAME | | |
| STREET ADDRESS 10801 NW 8TH ST. | | 2.3 STREET ADDRESS | | |
| CHY-ST-ZIP PEMBROKE POINTE FL 33026 | | 2. 4 CITY-ST-ZIP | | |
| TITLE SDT | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME ANDRADE, JUNE | | 3.2 NAME | | |
| STREET ADDRESS 10803 NW 8TH ST. | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP PEMBROKE PINES FL 33026 | ☐ DELETE | 3.4. CITY-ST-ZIP | | C Obassos C Midition |
| TITLE | □ verce | 4.1 TITLE | | Change Addition |
| NAME EXPERT ADDOCSC | | 4. 2 NAME | | • |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | |
| CHY-SI-ZIP TITLE | ☐ DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | | Fin Augusta Fin London |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| CITY-S1-ZIP | | 5.4 CiTY-ST-ZIP | | |
| TITLE | ☐ DELETE | 6.1 TITLE | <u> </u> | Change Addition |
| NAME | | 6.2 NAME | | · · - |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | |
| CITY-ST-2IP | | 6.4 CITY - ST - ZIP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name

SIGNATURE

appears in Block 12 or Block 13

SIGNATURE AND CUPE OF PRINTED NAME OF BIOMING OFFICER OF DIRECTOR

4/3d/97 Dayting Phone # 0037897

FILED

May 28 1997 8:00am

Secretary of State