

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42332

**FILED**  
**Apr 28, 2011**  
**Secretary of State**

**Entity Name:** MANDARIN HIGH SCHOOL MUSTANGS BOOSTER CLUB, INC.

**Current Principal Place of Business:**

4831 GREENLAND RD  
JACKSONVILLE, FL 32258 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 56802  
JACKSONVILLE, FL 322416802 US

**New Mailing Address:**

**FEI Number:** 59-3052770

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GAMBRELL, TOMMY  
3726 REEDPOND DR., N  
JACKSONVILLE, FL 32223 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: SMITH, GREG  
Address: 1927 MELROSE PLANTATION DR.  
City-St-Zip: JACKSONVILLE, FL 32223

Title: DT  
Name: GAMBRELL, TOMMY  
Address: 3726 REEDPOND DR., N  
City-St-Zip: JACKSONVILLE, FL 32223

Title: DVP  
Name: WIDDOWS, ANNIE  
Address: 4151 HILLWOOD RD.  
City-St-Zip: JACKSONVILLE, FL 32223

Title: DS  
Name: KANE, VICKIE  
Address: 10329 TRIPLE CROWN AVE.  
City-St-Zip: JACKSONVILLE, FL 32257

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TOMMY GAMBRELL

D/T

04/28/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date