CORPORATION ANNUAL REPORT



FLURIUA DEPARTMENT OF STATE
Kathering Marris ...

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT #

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Sheriff'.	s Equestrian Ass	ociation,	Inc.					. 5 7		4 5	_
Principal Place of Business Mailing Address							-		8 - 90003 - 1	4	
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		Melita Bal		secre	ew	ry	1				
		176 Marlin		101							
	•	S. Venice,	FL 342	293			}				
2. Principal Place of	Business	2a. Mailing Add	dress				3. Date incorpora	ted or Qualifed			
		26					2/26/91				
Suite, Apt. #, etc.		Suite, Apt.	#, etc.				4. FEI Number			TA	plied For
		27					Not App	licable			t Applicable
City & State		City & State	e		•					8.75	Additional
<u> </u>		28					5. Certificate of St	alus Desired	_ `	Fee Re	equired
Zip	Country	ZIp		Coun	itry		6. Election Camp	aign Financing -		\$5.00	May Be
	25	29		0			Trust Fund Cor	1	<u> </u>	Added	,
9. N	ame and Address of Current	Registered Agent	t				10. Name and Ad	dress of New Rec	istered Age	nt	
	•				81 N	Name	-				
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	W. Green St			Ţ,	83						
	lewood, FL 34223			į.		a					
					841 C	City			FL ^{¦8}	5 Zip (Code
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14. I hareby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and tacturate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the geography or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

ATURE AND TYPED OR PRINTED HAME OF BIGHNA DEFICER OR DIRECTOR!

retary May 27-99 941 493144