

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 13, 2000 8:00 am**  
**Secretary of State**

03-13-2000 90066 006 \*\*\*\*61.25

**DOCUMENT # N42179**

1. Entity Name

**ESCAMBIA BAY MARINE INSTITUTE, INC.**

Principal Place of Business

Mailing Address

10605 GULF BEACH HWY  
 PENSACOLA FL 32507

ASSOCIATED MARINE INSTITUTES  
 5915 BENJAMIN CENTER DRIVE  
 TAMPA FL 33634-5239



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-3051944**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**HULL, DAVID J  
 227 SOUTH CALHOUN  
 TALLAHASSEE FL 32302**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
 FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	<input type="checkbox"/> Delete
NAME	<b>BAXTER, WILLIAM (BILL)</b>
STREET ADDRESS	<b>3350 MANTERENE DRIVE</b>
CITY-ST-ZIP	<b>PENSACOLA FL 32507</b>
TITLE	<input type="checkbox"/> Delete
NAME	<b>VP BRIGHAM, DR SAAC</b>
STREET ADDRESS	<b>1000 COLLEGE BLVD</b>
CITY-ST-ZIP	<b>PENSACOLA FL 32504</b>
TITLE	<input type="checkbox"/> Delete
NAME	<b>T BRUHN, RICHARD (DICK)</b>
STREET ADDRESS	<b>1401 18TH AVENUE SOUTH</b>
CITY-ST-ZIP	<b>BIRMINGHAM AL 35205</b>
TITLE	<input type="checkbox"/> Delete
NAME	<b>DOYLE RODGER</b>
STREET ADDRESS	<b>4 WEST GADSDEN STREET</b>
CITY-ST-ZIP	<b>PENSACOLA FL 32501</b>
TITLE	<input type="checkbox"/> Delete
NAME	<b>T GOODMAN, MARCI L</b>
STREET ADDRESS	<b>1800 ST MARY'S STREET, BOX 5</b>
CITY-ST-ZIP	<b>PENSACOLA FL 32501</b>
TITLE	<input type="checkbox"/> Delete
NAME	<b>T HUNTER, CECIL</b>
STREET ADDRESS	<b>1330 E SCOTT STREET</b>
CITY-ST-ZIP	<b>PENSACOLA FL 32503</b>

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

*See attached list*

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Robert S. Weaver* 3/9/00 (813) 881-3300

Date

Daytime Phone #

CR2E037 (9/99)

142179

Attachment  
00037045

**Escambia Bay Marine Institute  
Board of Trustees Roster  
Effective March 15, 2000**

**Mr. William W. Baxter**  
3350 Chantarene Drive  
Pensacola FL 32507

**H (850) 458-6036  
F (850) 456-5468**

~~**Mr. Marvin D. Peasley, Jr.**  
O'Sullivan, Hicks, CPA's  
P O Box 2646  
Pensacola FL 32574~~

**W (850) 435-7400  
F (850) 435-2888**

**Dr. Isaac Brigham - Advisory Board**  
Pensacola Junior College  
1000 College Boulevard  
Pensacola FL 32504

**W (850) 484-1500  
F (850) 484-1829**

**Dr. Richard Bruhn**  
1401 18<sup>th</sup> Avenue, South  
Birmingham, AL 35205

**H (850) 492-3730  
H (205) 328-7879  
jrbruhn@aol.com**

**Mr. Rodger P. Doyle**  
4 West Gadsden Street  
Pensacola FL 32501

**H (850) 434-3428**

**Mr. Earl Evans**  
Pensacola Junior College, Dean  
1000 College Blvd  
Pensacola, FL 32504

**W (850) 484-1608  
F (850) 484-1913  
H (850) 475-5982  
eevans@pjc.cc.fl.us**

**Mrs. Marci L. Goodman**  
State Attorney's Office  
1800 St. Mary's Street, Box 5  
Pensacola FL 32501

**W (850) 595-3750  
F (850) 595-0454**

**Mr. Cecil T. Hunter**  
1330 East Scott Street  
Pensacola FL 32503

**H (850) 433-4137**

**Mr. Calvin B. Moore - Advisory Board**  
1622 Starlake Place  
Pensacola FL 32507

**W (850) 438-4416  
F (850) 434-0478**

**Hon. Edward P. Nickinson III**  
Juvenile Court Justice  
1800 St Mary's Street, Box 7

**W (850) 595-3710  
F (850) 595-0453**

42179

ATTACHMENT #  
100037045

Pensacola FL 32501

**Dr. Daniel F. Rentz, Jr.**

910 Royce Street  
Pensacola FL 32503

W (850) 478-4778

F (850) 476-4555

~~**Mr. Jesse W. Rigby**~~

~~Clark, Huntington, Hart, Larry, et al  
P O Box 13110  
Pensacola FL 32591~~

W (850) 434-9200

F (850) 432-0759

**Mrs. Sharon Silk**

10151 Sinton Drive  
Pensacola, FL 32507

H (850) 492-8858

**Mr. Bob Weaver**

Associated Marine Institutes  
5915 Benjamin Center Drive  
Tampa FL 33634

(813) 887-3300

**Mr. Tyrone Wicks**

4518 Lemoyne Lane  
Pensacola FL 32505

H (850) 433-2095

T. WICKS@USA.NET

W (850) 595-4473

**Hon. Kenneth L. Williams**

Circuit Court Justice  
190 Governmental Center  
Pensacola FL 32501

W (850) 595-4465

F (850) 595-4404

**Dr. Larry Woodruff**

5131 North Palafox  
Pensacola, FL 32505

W (850) 434-8880

F (850) 434-2665

## 2000-2002 Officers

Chairman – Mr. Jesse W. Rigby  
President – Mr. William W. Baxter  
Vice President – Mrs. Sharon Silk  
Secretary/Treasurer - Mr. Marvin D. Beasley, Jr.

If your mailing address or telephone number is incorrect, or if you need to make a change to this information, please contact Angel McShea at EBMI, 492-0708.

Updated: 2/15/00