## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

## DOCUMENT # N42166

Corporation Name

THE POLAND FOUNDATION, INC.

Principal Place of Business 4601 COMMUNITY DRIVE WEST PALM BEACH FL 33417-7601

2. Principal Place of Business

21

Mailing Address

2a. Mailing Address

26

4601 COMMUNITY DRIVE WEST PALM BEACH FL 33417-7601

## FILED Mar 10, 1999 8:00 am § Secretary of State

03-10-1999 90248 031 \*\*\*\*61.25

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|--|--|--|------------------|

3. Date Incorporated or Qualifed

02/19/1991

| Suite, Apt. #, etc. |                                                        | Suite, Apt. #, etc.                   |                                                       | 4. FEI NUMBER                                                                                   | Applied For                           |  |  |
|---------------------|--------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
|                     |                                                        | 27                                    | -                                                     | 65-0247912                                                                                      | Not Applicable                        |  |  |
| City & State        | 8                                                      | City & State                          |                                                       | 5. Certificate of Status Desired                                                                | \$8.75 Additional Fee Required        |  |  |
| 23                  |                                                        | 28                                    |                                                       |                                                                                                 |                                       |  |  |
| Zip Country         |                                                        | <del> </del>                          | untry                                                 | 6. Election Campaign Financing                                                                  | \$5.00 May Be                         |  |  |
| 24                  | 25                                                     | 29 30                                 |                                                       | Trust Fund Contribution                                                                         | Added to Fees                         |  |  |
|                     | 9. Name and Address of Current I                       | Registered Agent                      | 10. Name and Address of New Registered Agent          |                                                                                                 |                                       |  |  |
|                     |                                                        |                                       | 81 Name EUGENE PHILIPS                                |                                                                                                 |                                       |  |  |
| KLEIN, JEI          | FFREY L.                                               |                                       | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                 |                                       |  |  |
|                     | imunity drive                                          |                                       | 4601 Community Drive                                  |                                                                                                 |                                       |  |  |
|                     | M BEACH FL 33417-2760                                  |                                       | 83                                                    |                                                                                                 |                                       |  |  |
|                     |                                                        |                                       | 84 City /                                             | 0                                                                                               | 85 Zip Code                           |  |  |
|                     |                                                        |                                       |                                                       | est Palm Bead F                                                                                 | <u> </u>                              |  |  |
| office or r         | opictored agent or both/in the State of                | Florida Such change was authorize     | ed by the comporation                                 | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as registered                |  |  |
| agent. I a          | m familiar with, and accept the obligation             | ons of, Section 617.0503, Florida Sta | ilules.                                               | مباھ                                                                                            | 149                                   |  |  |
| SIGNATURE           | Signature, typed of printed name of registered agent a | nd title if anniholds /NOTE: Posicion | d Agent signature required                            | d when reinstating)                                                                             | 177                                   |  |  |
| 12.                 | OFFICERS AND                                           |                                       |                                                       | ADDITIONS/CHANGES TO OFFICERS A                                                                 | ND DIRECTORS IN 12                    |  |  |
| TITLE               | PD OF FIGURE AND                                       |                                       | mle                                                   |                                                                                                 | . Change Addition                     |  |  |
| NAME                | POLAND, TED                                            |                                       | NAME                                                  |                                                                                                 |                                       |  |  |
|                     | 1714 CONSULATE PLACE                                   |                                       | STREET ADDRESS                                        | •                                                                                               | · · ·                                 |  |  |
| STREET ADDRESS      |                                                        |                                       | CITY-ST-ZIP                                           | •                                                                                               | · * .                                 |  |  |
| CITY-ST-ZIP         | W PALM BEACH FL                                        |                                       | ITTLE                                                 |                                                                                                 | Change Addition                       |  |  |
| TITLE               | VD ~                                                   | _                                     |                                                       |                                                                                                 |                                       |  |  |
| NAME                | POLAND, MILDRED                                        |                                       | VAME                                                  | '                                                                                               |                                       |  |  |
| STREET ADDRESS      | 1714 CONSULATE PLACE                                   | *                                     | STREET ADDRESS .                                      |                                                                                                 | ,                                     |  |  |
| CITY-ST-ZIP         | W PALM BEACH FL                                        |                                       | CITY-ST-ZIP                                           |                                                                                                 | Change Addition                       |  |  |
| TITLE               | T                                                      |                                       | MLE                                                   | ` .                                                                                             | <del>-</del> -                        |  |  |
| NAME                | PHILLIPS, EUGENE                                       |                                       | NAME ,                                                | 025 NORTH LAG                                                                                   | LE WAW                                |  |  |
| STREET ADDRESS      | 1191 N OCEAN WAY                                       | <b>✓</b> 3.3:                         | STREET ADDRESS /                                      | ozs muletu kitt                                                                                 | 50 107                                |  |  |
| CITY-ST-ZIP         | PALM BEACH FL                                          |                                       | CITY-ST-ZIP                                           |                                                                                                 | Channe D Addition                     |  |  |
| TITLE               | SD                                                     | ☐ DELETE 4.1                          | TITLE .                                               | •                                                                                               | ☐ Change ☐ Addition                   |  |  |
| NAME                | GREEN, BARBARA GORDON                                  | <b>1</b> 4.2                          | NAME                                                  |                                                                                                 |                                       |  |  |
| STREET ADDRESS      | 583 NORTH LAKE WAY                                     | 4.3                                   | STREET ADDRESS                                        |                                                                                                 |                                       |  |  |
| C/TY-ST-Z/P         | PALM BEACH FL                                          |                                       | CITY-ST-ZIP                                           | <u> </u>                                                                                        |                                       |  |  |
| TITLE               | D                                                      | <del>_</del>                          | TITLE                                                 |                                                                                                 | ☐ Change ☐ Addition                   |  |  |
| NAME                | KLEIN, JEFFREY L.                                      | . /                                   | NAME                                                  |                                                                                                 |                                       |  |  |
| STREET ADDRESS      |                                                        | 5.33                                  | STREET ADDRESS                                        |                                                                                                 | :                                     |  |  |
| ÇITY-ST-ZIP         | BOCA RATON FL                                          | 5.4 0                                 | CITY-ST-ZIP                                           | <u> </u>                                                                                        | · · · · · · · · · · · · · · · · · · · |  |  |
| TITLE               |                                                        | ☐ DELETE 6.1                          | ITTLE                                                 |                                                                                                 | ☐ Change ☐ Addition                   |  |  |
| NAME                |                                                        | 6.21                                  | NAME                                                  |                                                                                                 |                                       |  |  |
| STREET ADDRESS      |                                                        | 6.33                                  | STREET ADDRESS                                        | , .                                                                                             |                                       |  |  |
| CITY-ST-ZIP         |                                                        | 6.4                                   | CITY-ST-ZIP                                           |                                                                                                 | •                                     |  |  |
| 14. I hereby        | I<br>certify that the information supplied with        |                                       |                                                       | Section 119.07(3)(i), Florida Statutes. I further of                                            | ertify that the information           |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

SIGNATURE:

INTERECTOR OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/10/49

561-478-0700 Daytime Phone & 136

2E037 (11/98)