

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 20, 2003 8:00 am
Secretary of State

02-20-2003 90123 009 ****61.25

DOCUMENT # N42065

1. Entity Name

FLORIDA STATE STILL HUNTERS ASSOCIATION, INC.



Principal Place of Business

**ROUTE 7 BOX 776
LAKE CITY FL 32055**

Mailing Address

**ROUTE 7 BOX 776
LAKE CITY FL 32055**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3049998**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**WARREN, ALVIN E.
ROUTE 7 BOX 776
LAKE CITY FL 32055**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

| | | |
|----------------|-------------------------------|--|
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | WHITE, HOWARD | |
| STREET ADDRESS | RT 7 BOX 778 N/A | |
| CITY-ST-ZIP | LAKE CITY FL | |
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | TUCKER, RT 7 BOX 767 N | |
| STREET ADDRESS | RT 7 BOX 767 N/A | |
| CITY-ST-ZIP | LAKE CITY FL | |
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | CHRISTIE, NICKY | |
| STREET ADDRESS | RT 7 BOX 722A N/A | |
| CITY-ST-ZIP | LAKE CITY FL | |
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | ROGERS, W.C. | |
| STREET ADDRESS | RT 7 BOX 766 N/A | |
| CITY-ST-ZIP | LAKE CITY FL | |
| TITLE | S | <input checked="" type="checkbox"/> Delete |
| NAME | HARTLEY, IRWIN N | |
| STREET ADDRESS | RT. 7 BOX 770 N/A | |
| CITY-ST-ZIP | LAKE CITY FL | |
| TITLE | T | <input checked="" type="checkbox"/> Delete |
| NAME | EDMONDS, CLAUDE | |
| STREET ADDRESS | 1115 LANE AVE. N | |
| CITY-ST-ZIP | JACKSONVILLE FL | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| | |
|----------------|--|
| TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

PLEASE SEE

ATTACHED LIST

OF OFFICERS &

BOARD OF DIRECTORS

CR2E037 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Henry M. Milton* **HENRY M. MILTON 2/17/03 386-961-8862**

ATTACHMENT

80034642

FLORIDA STATE STILL HUNTERS ASSOCIATION, INC.

OFFICERS OF CLUB

PRESIDENT:

N42065

HENRY M. MILTON
RR 11, BOX 106-2
LAKE CITY, FL 32024
HOME #. 386-961-8862
CELL # 386-~~208-8925~~ 364-8585

VICE-PRESIDENT:

FREEMAN DOWLING
P.O. BOX 93
OLUSTEE, FL 32072
HOME # 386-752-5662
CELL # 386-868-6779

SECRETARY:

I. N. (SONNY) HARTLEY
RR 7. BOX 770
LAKE CITY, FL 32055
HOME # 386-752-7404

TREASURER:

SANDI D. MILTON
RR 11. BOX 106-2
LAKE CITY, FL 32024
HOME # 386-961-8862
CELL # 386-~~208-8925~~ 364-8585

DIRECTORS:

NICKY CHRISTIE
RR 7. BOX 722 A
LAKE CITY, FL 32055
HOME # 386-752-3193

FREEMAN DOWLING
P. O. BOX 93
OLUSTEE, FL 32072
HOME # 386-868-6779

I. N. (SONNY) HARTLEY
RR 7. BOX 770
LAKE CITY, FL 32055
HOME # 386-752-7404

ATTACHMENT

ALVIN E. WARREN
RR 7, BOX 776
LAKE CITY, FL 32055
HOME # 386-752-1495

HOWARD WHITE
RR 7, BOX 778
LAKE CITY, FL 32055
HOME # 386-755-3425

80034642

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