

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N42031

FILED  
Feb 17, 2011  
Secretary of State

**Entity Name:** THE SOUTH FLORIDA GOLD COAST VOLKSWAGEN CLUB, INC.

**Current Principal Place of Business:**

3363 SHERIDAN ST  
UNIT 201  
HOLLYWOOD, FL 33021 US

**New Principal Place of Business:**

**Current Mailing Address:**

3363 SHERIDAN ST  
UNIT 201  
HOLLYWOOD, FL 33021 US

**New Mailing Address:**

**FEI Number:** 20-1352466

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MASON, STEVEN A. ESQUIRE  
3363 SHERIDAN ST  
UNIT 201  
HOLLYWOOD, FL 33021 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: CLARK, STEPHEN  
Address: 7400 SW 14 STREET  
City-St-Zip: FORT LAUDERDALE, FL 33317

Title: VPD  
Name: ROSE, MICHAEL  
Address: 9224 COVE POINT CIRCLE  
City-St-Zip: BOYNTON BEACH, FL 33437

Title: VPD  
Name: WOLCZANSKI, BRUCE  
Address: 2245 W MCNAB RD (BAY 69)  
City-St-Zip: POMPANO BEACH, FL 33069

Title: T/SD  
Name: ENGELFRIED, ROLF  
Address: 2841 NW 9TH AVENUE  
City-St-Zip: WILTON MANORS, FL 33311 23

Title: SSA  
Name: JIAMPETTI, JERRY  
Address: 141 NE 57TH COURT  
City-St-Zip: FORT LAUDERDALE, FL 33334

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN ALAN CLARK

PRES

02/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date