NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # N42013**

1. Corporation Name

US

APOLLO BEACH POWER SQUADRON INC.

| Principal Place of Business |
|-----------------------------|
| CALVARY EVANGELICAL CHURCH |
| 5309 US HWY 41 N |
| APOLLO BEACH FL 33572 |

2. Principal Place of Business

Mailing Address

P.O. BOX 3706 APOLLO BEACH FL 33572

2a. Mailing Address

26

FILED May 10, 1999 8:00 am Secretary of State 05-10-1999 90187 039 ****61.25

|--|--|

3. Date Incorporated or Qualifed

02/11/1991

| Suite, Apt. | #, etc. | Suite, Apt. # | , etc. | | - | 4. | FEI Number | | App | lied For | |
|---|--|-----------------------------|-------------------|--|----------------------|----------------|-------------------------------|--------------------|----------------|------------|--|
| 22 | | 27 | | | | | 59-2910390 | | Not | Applicable | |
| City & State | e | City & State |) | | | _ | O-dift | | \$8.75 A | dditional | |
| 23 | | 28 | | | | 3. | Certificate of Status Desired | | Fee Red | quired | |
| Zip | Country | Zip | Co | untry | | 6. | Election Campaign Financi | ng | \$5.00 | May Be | |
| 24 | 25 | 29 | 30 | | | | Trust Fund Contribution | ''' ⁹ 🗀 | Added to | · . | |
| 1 | 9. Name and Address of Currer | nt Registered Agent | L | T | | 10. | Name and Address of Ne | w Registered | Agent | | |
| | | | | 81 | Name | | | | | | |
| HADEDI | ANCELA T | | | COL COL AND COLOR NAME AND COLOR NAM | | | | | | | |
| HABERL, ANGELA T 11322 BLACKBARK DR | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | 83 | | | | to the second | | | |
| HIVEHVIEV | V FL 33569 | | | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip C | | |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Flor | ida Statutes, the | above | named corpo | oration | n submits this statement for | the purpose of | changing its i | registered | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| <u>-</u> | The second way and doop, and oblige | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. | (NOTE: Registers | ki Agen | t signature required | | | DATE | | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13 | | | | ADDITIONS/CHANGES TO | OFFICERS AN | | | |
| TITLE | PD- | 2 2 t | DELETE 1.1 | IIITE | | D | | | 🔼 Change | ☐ Addition | |
| NAME | CORNELL, EDWARD L | | 1.21 | VAME | P | FU | inler, John L | | | | |
| STREET ADDRESS | 12111-CLEARBROOK-CT | | 1.33 | STREET | | | Chipaway Dr | | | | |
| CITY-ST-ZIP | RIVERVIEW FL 33589 | | 1.4 (| CITY-S1 | r-zip | to a | 110 Bch; \$1 | 335 72 | · | | |
| TITLE | - VD | [3 /c | DELETE 2.1 | TITLE | | 15 | - 1 1 | | Change | ☐ Addition | |
| NAME | PFUHLER, JOHN L | | 2.21 | WAME | a | 100 | i martha | | | | |
| STREET ADDRESS | 808 CHIPAWAY DR | | 2.3 5 | STREET | | | | | | | |
| CITY-ST-ZIP | APOLLO BCH FL 33572 | | 2.4 | CITY-S | T. ZIP | b05 | Flamingo Dr | <u>335</u> | 12 | ĺ | |
| TITLE | 3D | SZ) (| | TILE | | - | | | Change | Addition | |
| NAME | BIRD, CHARLES | , | | VAME | Ŗ | lan | ton, Bandy | | , | | |
| STREET ADDRESS | 631-APOLLO BEACH BLVD | | 3.3 | STREET | ADDRESS (| مانڪ م | a Binini Ct | | | | |
| CITY-ST-ZIP | APOLLO BCH FL 33572 | | | CITY-S | 1 - | _ | polls Bch. Fl | 33572 | - | | |
| TITLE | TD | | | TITLE | - | ' ' | | | Change | Addition | |
| NAME | HABERL, ANGELA | _ | | NAME | | | | | | | |
| STREET ADDRESS | 6514 BIMINI CT. | | | | ADORESS | | | | | | |
| CITY-ST-ZIP | APOLLO BEACH FL | | | CITY-S | 1 | | | | | | |
| TITLE | A VILO DENOTTE | П | | TITLE | | | | | Change | ☐ Addition | |
| NAME | | _ | | NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 | STREET | ADDRESS | | | | | | |
| | | | 5.4 | CITY-ST | r-ZiP | | | | | | |
| TITLE | | | | TITLE | | | | | Change | Addition | |
| NAME | | ۵, | | NAME | | | | | → • | | |
| PANALE | | | 63 | STRÉÉT | ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

gela T. Haberl 5/7/99 813-671-3747