

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N42013** (5)

1. Corporation Name

**APOLLO BEACH POWER SQUADRON INC.**



Principal Place of Business

**DOLPHIN HOUSE  
GRAN KAYMAN  
APOLLO BEACH FL 33572  
US**

Mailing Address

**P.O. BOX 3706  
APOLLO BEACH FL 33572**

3. Date Incorporated or Qualified  
**02/11/1991**

3a. Date of Last Report  
**04/21/1995**

2. Principal Place of Business

2a. Mailing Address

21 **P.O. Box 3706**

26

4. FEI Number

**59-2910390**

Applied For

Not Applicable

22 Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

23 City & State

27 City & State

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

24 Zip

Country

29 Zip

Country

**33572**

**US**

25

29

30

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HABERL, ANGELA T  
6514 BIMINI CT.  
APOLLO BEACH FL 33572**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Angela T. Haberl*

**4-17-96**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE  
NAME **GOODMAN, GERALD R**  
STREET ADDRESS **953 SYMPHONY ISLES BLVD**  
CITY-ST-ZIP **APOLLO BEACH FL**

11 TITLE **PD** ☒ Change ☐ Addition  
12 NAME **Hintze, Robert E.**  
13 STREET ADDRESS **835 Birdie Way**  
14 CITY-ST-ZIP **Apollo Beach, Fl. 33572**

TITLE **VB** ☒ DELETE  
NAME **HINTZE, ROBERT E**  
STREET ADDRESS **835 BIRDIE WAY**  
CITY-ST-ZIP **APOLLO BEACH FL**

21 TITLE **VB** ☒ Change ☐ Addition  
22 NAME **Lawrence, George L.**  
23 STREET ADDRESS **925 Spindle Palm Way**  
24 CITY-ST-ZIP **Apollo Beach, Fl. 33572**

TITLE **SB** ☒ DELETE  
NAME **FREEMAN, JAMES**  
STREET ADDRESS **11206 HOBART CT**  
CITY-ST-ZIP **SEFFNER FL**

31 TITLE **SD** ☒ Change ☐ Addition  
32 NAME **Bird Charles**  
33 STREET ADDRESS **631 Apollo Beach Blvd.**  
34 CITY-ST-ZIP **Apollo Beach, Fl. 33572**

TITLE **TD** ☐ DELETE  
NAME **HABERL, ANGELA**  
STREET ADDRESS **6514 BIMINI CT.**  
CITY-ST-ZIP **APOLLO BEACH FL**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Angela T. Haberl* *Angela T. Haberl* **4-17-96** **813-641-2232**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)