

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 15, 1999 8:00 am**  
**Secretary of State**

04-15-1999 90127 050 \*\*\*\*61.25

**DOCUMENT # N41900**

1. Corporation Name

**CENTRAL CHRISTIAN CHURCH, INC.**

Principal Place of Business

25 WEST 9TH ST.  
JACKSONVILLE FL 32206

Mailing Address

25 WEST 9TH ST.  
JACKSONVILLE FL 32206



|                                                                                 |  |                        |  |                                   |  |
|---------------------------------------------------------------------------------|--|------------------------|--|-----------------------------------|--|
| 2. Principal Place of Business                                                  |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified |  |
| 21 Suite, Apt. #, etc.                                                          |  | 26 Suite, Apt. #, etc. |  | 02/01/1991                        |  |
| 22 City & State                                                                 |  | 27 City & State        |  | 4. FEI Number                     |  |
| 23 Zip                                                                          |  | 28 Zip                 |  | 59-0931258                        |  |
| 24 Country                                                                      |  | 29 Country             |  | 30                                |  |
| 25                                                                              |  | 29                     |  | 30                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                       |  |                        |  | \$8.75 Additional Fee Required    |  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> |  |                        |  | \$5.00 May Be Added to Fees       |  |

9. Name and Address of Current Registered Agent

**GREENE, RALPH, III**  
**220 E. FORSYTH ST.**  
**JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                        |                                            |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                          |                                                                              |  |
|----------------------------|------------------------|--------------------------------------------|--|-------------------------------------------------------|--------------------------|------------------------------------------------------------------------------|--|
| TITLE                      | P                      | <input checked="" type="checkbox"/> DELETE |  | 1.1 TITLE                                             | P                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| NAME                       | CONNER, M THOMAS       |                                            |  | 1.2 NAME                                              | Deborah Greene           |                                                                              |  |
| STREET ADDRESS             | 5335 ROBERT SCOTT DR N |                                            |  | 1.3 STREET ADDRESS                                    | 4219 Birmingham Rd.      |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL 32207  |                                            |  | 1.4 CITY-ST-ZIP                                       | Jacksonville, FL 32207   |                                                                              |  |
| TITLE                      | V                      | <input type="checkbox"/> DELETE            |  | 2.1 TITLE                                             |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | BRANCH, WAYLENE        |                                            |  | 2.2 NAME                                              |                          |                                                                              |  |
| STREET ADDRESS             | 3961 WAYLAND ST        |                                            |  | 2.3 STREET ADDRESS                                    |                          |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL 32277  |                                            |  | 2.4 CITY-ST-ZIP                                       |                          |                                                                              |  |
| TITLE                      | T                      | <input type="checkbox"/> DELETE            |  | 3.1 TITLE                                             |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | GOLCHER, JUNE          |                                            |  | 3.2 NAME                                              |                          |                                                                              |  |
| STREET ADDRESS             | 6575 SAPPHIRE DRIVE    |                                            |  | 3.3 STREET ADDRESS                                    |                          |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL        |                                            |  | 3.4 CITY-ST-ZIP                                       |                          |                                                                              |  |
| TITLE                      | D                      | <input checked="" type="checkbox"/> DELETE |  | 4.1 TITLE                                             | D                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| NAME                       | EDDIE, SHEREE          |                                            |  | 4.2 NAME                                              | Pam Sheppard             |                                                                              |  |
| STREET ADDRESS             | 8560 OLD PLANK ROAD    |                                            |  | 4.3 STREET ADDRESS                                    | 8985 Normandy Blvd. #265 |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL        |                                            |  | 4.4 CITY-ST-ZIP                                       | Jacksonville, FL 32221   |                                                                              |  |
| TITLE                      | D                      | <input type="checkbox"/> DELETE            |  | 5.1 TITLE                                             |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                       | GREENE, LYNNE          |                                            |  | 5.2 NAME                                              |                          |                                                                              |  |
| STREET ADDRESS             | 913 SARATOGA RD        |                                            |  | 5.3 STREET ADDRESS                                    |                          |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL 32207  |                                            |  | 5.4 CITY-ST-ZIP                                       |                          |                                                                              |  |
| TITLE                      | D                      | <input checked="" type="checkbox"/> DELETE |  | 6.1 TITLE                                             | D                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| NAME                       | MYERS, NADINE          |                                            |  | 6.2 NAME                                              | Tom Conner               |                                                                              |  |
| STREET ADDRESS             | 405 HOLLY AVE          |                                            |  | 6.3 STREET ADDRESS                                    | 5335 Robert Scott Dr. N. |                                                                              |  |
| CITY-ST-ZIP                | JACKSONVILLE FL        |                                            |  | 6.4 CITY-ST-ZIP                                       | Jacksonville, FL 32207   |                                                                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Deborah Greene*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)