2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| DOCÚMENT # N41848 1. Entity Name OLUSTEE BATTLEFIELD CITIZENS SUPPORT ORGANIZATION, INC. | | | | | | | FILED 06 JUL -6 PM 3: 03 Link FARY OF STATE | | | | | | |
|---|-------------------------------|--|----------------------------------|--|--|--|--|---|------------------|-------------|------------------------|-------------------------------|--|
| Principal Place of Business US -90 OLUSTEE, FL 32072 | | | | Mailing Address P.O. BOX G WHITE SPRINGS, FL 32096 | | | | Ι <i>Δ</i> | ALLAHASS | SEE, F | LORIDA | FRIII (F.) ON 160) | |
| 2. Principal P | lace of Busin | | 3. Mailing Address P. O. Box 382 | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | · | 04122006 _{Ch} | ng-NP | CR2E | 037 (11/05) | H | | |
| City & State | | | | City & State Glen St. Mary, Flor | | | | 4. FEI Number 59-303923 | 3 | | | Applied For Not Applicable | |
| Zip | Country | | 320 | 32040 | | untry | | 5. Certificate of Statos Desired Fee Req | | | \$8.75 A Fee Requir | | |
| 6. Name and Address of Current F | | | | legistered Agent | | | 7. Name and Address of New Registered Agent Name | | | | | | |
| THRUSH, JOHN - 6705 CR 119 BRYCEVILLE, FL 32009 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | . City | | | | | F | L Zip Co | de | | | | |
| | named entitions of regist | y submits this statement f tered agent. | or the purp | ose of changing its | register | ed office o | r register | ed agent, or both, in | the State of Flo | xida. I an | n familiar with | n, and accept | |
| SIGNATURE . | Sprature, typed | ure required | when reinstating} | 4/1 | 2/06 DATE | | | | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2006 9. Election Campaign Filing Fund Contribut | | | | | | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | | |
| 10. | | OFFICERS AND D | RECTORS | | 11. | | - / | ADDITIONS/CHANG | ES TO OFFICE | RS AND D | DIRECTORS | N 10 | |
| NAME STREET ADDRESS | DP THRUSH, RT 1 BOX | (683 | | ☐ Delete | | E ET ADDRESS | 670. | n Thrush 5 CR 119 | | 2000 | ⊡ Change | Addition | |
| CITY-ST-ZIP TITLE | DS | LLE, FL 32009 | | ☐ Delete | ntu | | БГУ | ceville, Fl | .oriua J. | 2009 | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | NELSON, 169 WES MACCLE! | | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | V LAURAM 4948 SEA | ORE, DEAN BOARD AVE WILLE, FL 32259 | · | ☐ Delete | | | | | , <u></u> | | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | DT DURAN, F 256 CLO | PAUL | | Delete | TITLI NAM STRE | <u> </u> | 4 | Rale | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | | 7 | 1/2 | | | Change | Addition | |
| | | | | | 7171 | | l | | | | | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | Change | | |
| NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby of indicated of the core | on this reportion or the | e information supplied with et or supplemental report ne receiver or trustee emp achment with an address, | is true and cowered to | does not qualify for accurate and that n execute this report | STRE CITY or the exe ny signa as requi | EET ADDRESS -ST-ZIP emptions c ture shall h | ave the | same legal effect as i | if made under d | oath: that | atify that the | information er or director | |



Department of **Environmental Protection**

leb Bush Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Colleen M. Castille Secretary

June 30, 2006

Mr. Sean Toner **Division of Corporations** Florida Department of State 409 East Gaines Street Tallahassee, Florida 32399

Dear Mr. Toner:

This letter is to request the Corporation Reinstatement of Olustee Battlefield Citizens Support Organization, Inc. They are a duly authorized citizen support organization, which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to F.S. 617.0122. This filing is exempt from any fees when certified by this department.

If further information is needed, feel free to contact Phillip Werndli at 245-3098.

Sincerely, Mike Ballock

Mike Bullock Director

Florida Park Service

MB/kh

Attachments