

1/22/01

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED****Feb 19, 2001 8:00 am  
Secretary of State**

01-22-2001 90012 021 \*\*\*\*61.25

**DOCUMENT # N41684**

1. Entity Name

**WHITE CITY POST 358, INCORPORATED, THE AMERICAN** ✓

Principal Place of Business

**3223 SOUTH US #1  
FORT PIERCE FL 34982**

Mailing Address

**3223 SOUTH US #1  
FORT PIERCE FL 34982**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number

**65-0226753**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KEPPLE, EDWARD F  
257 NIGHTINGALE AVE.  
FT. PIERCE FL 34982**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>GILBERT, ALTON L</b>      |                                            |
| STREET ADDRESS | <b>303 E. WEATHERBEE RD.</b> |                                            |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b>    |                                            |

|                |                           |                                            |
|----------------|---------------------------|--------------------------------------------|
| TITLE          | <b>T</b>                  | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>PACHECO, JOSEPH J</b>  |                                            |
| STREET ADDRESS | <b>1116 CLUB DR.</b>      |                                            |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b> |                                            |

|                |                            |                                            |
|----------------|----------------------------|--------------------------------------------|
| TITLE          | <b>T</b>                   | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>TORRES, JOE</b>         |                                            |
| STREET ADDRESS | <b>25 SERINDIPITY AVE.</b> |                                            |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b>  |                                            |

|                |                             |                                 |
|----------------|-----------------------------|---------------------------------|
| TITLE          | <b>D</b>                    | <input type="checkbox"/> Delete |
| NAME           | <b>ADAMS, JAMES</b>         |                                 |
| STREET ADDRESS | <b>5195 MARGARET ANN.</b>   |                                 |
| CITY-ST-ZIP    | <b>FORT PIERCE FL 34946</b> |                                 |

|                |  |                                 |
|----------------|--|---------------------------------|
| TITLE          |  | <input type="checkbox"/> Delete |
| NAME           |  |                                 |
| STREET ADDRESS |  |                                 |
| CITY-ST-ZIP    |  |                                 |

|                |  |                                 |
|----------------|--|---------------------------------|
| TITLE          |  | <input type="checkbox"/> Delete |
| NAME           |  |                                 |
| STREET ADDRESS |  |                                 |
| CITY-ST-ZIP    |  |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                           |                                                                              |
|----------------|---------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>COMMANDER</b>          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>TORRES, JOE</b>        |                                                                              |
| STREET ADDRESS | <b>96 PLANTATION BLVD</b> |                                                                              |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b> |                                                                              |

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>1ST VICE</b>            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>RICK JOHNSON</b>        |                                                                              |
| STREET ADDRESS | <b>1022 TORTUGAS AVE</b>   |                                                                              |
| CITY-ST-ZIP    | <b>FT. PIERCE FL 34982</b> |                                                                              |

|                |                           |                                                                              |
|----------------|---------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>2ND VICE</b>           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>DOY, J. KEITH</b>      |                                                                              |
| STREET ADDRESS | <b>603 GREGORY AVE.</b>   |                                                                              |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b> |                                                                              |

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>FINANCE OFFICER</b>     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>EDWARD F. KEPPLE</b>    |                                                                              |
| STREET ADDRESS | <b>257 NIGHTINGALE AVE</b> |                                                                              |
| CITY-ST-ZIP    | <b>FT PIERCE FL 34982</b>  |                                                                              |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Edward F. Kepple**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-10-01**

Date

**561-895-0656**

Daytime Phone #

CR2E037 (10/00)