

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N41684** (4)

1. Corporation Name

WHITE CITY POST 358, INCORPORATED, THE AMERICAN
LEGION, DEPARTMENT OF FLORIDA

100001491821
-05/17/95--01143--008
*****70.00 *****70.00

Principal Place of Business

Mailing Address

3223 SOUTH US #1
FORT PIERCE FL 34982

3223 SOUTH US #1
FORT PIERCE FL 34982

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/14/1991

3a. Date of Last Report

05/01/1994

4. FEI Number

65-0226753

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032.
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GILBERT, ALTON L
303 E WATHERBEE RD
FT PIERCE FL 34982

81 Name

ALEXANDER, JOHN

82 Street Address (P.O. Box Number is Not Acceptable)

3200 S. 7th St., Lot #110

83

84 City

Fort Pierce,

FL

85 Zip Code
34982

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and this year's location)

(NOTE: Registered Agent signature required when reappointing)

DATE

4-24-95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D
NAME FLYNN, JERRY D.
STREET ADDRESS 3182 S 21ST ST
CITY - ST - ZIP FT PIERCE FL

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP

D Past Commander. ☒ Change ☐ Addition
GILBERT, ALTON L.
303 E. Weatherbee Rd.
Fort Pierce, FL 34982

TITLE D
NAME ADDISON, STEVE
STREET ADDRESS 6005 CASSIA DR ST
CITY - ST - ZIP FT PIERCE FL

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE D
NAME MERRYMAN, BILL W.
STREET ADDRESS 2607 SERENITY CIR N.
CITY - ST - ZIP FT PIERCE FL

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

D Finance Officer ☒ Change ☐ Addition
JOHNSON, RICK
3200 S. 7th St., Lot #83
Fort Pierce, FL 34982

TITLE D
NAME TORRES, JOE C.
STREET ADDRESS 3200 S 7TH ST #18
CITY - ST - ZIP FT PIERCE FL

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

D ADJUTANT ☐ Change ☐ Addition
TORRES, JOE C
3200 S. 7th ST., LOT # 18
FT. PIERCE FLA 34982

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

☐ Change ☐ Addition
200
5-1-95

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(Signature and typed or printed name of signing officer or director)

Date

Signature Number

4/24/95 466-0137