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Mar 06 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N41680** (2)

1. Corporation Name

**ELECTRONIC DESIGN ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

**8800 S.W. 18TH ROAD  
BOCA RATON FL 33433**

**612 S. COUNTRY CLUB DR.  
ATLANTA FL 30452**

3. Date Incorporated or Qualified

**01/14/1991**

4. FEI Number

**65-0235879**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21**  
Suite, Apt. #, etc.

**26** **7501 ACE ROAD NORTH**

**22**  
City & State

**27**  
Suite, Apt. #, etc.

**23**  
City & State

**28** **LAKE WORTH FL**

**24**  
Zip

**25**  
Country

**29** **33467-3143**

**30** **USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIAMS, JOHN S  
612 S. COUNTRY CLUB DRIVE  
ATLANTA FL 30452**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**7501 ACE ROAD NORTH**

**83**

**84** City

**LAKE WORTH**

**FL**

**85** Zip Code

**33467**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

*John S. Williams*  
Signature, typed or printed name of registered agent and title if applicable

**JOHN S. WILLIAMS**  
(NOTE: Registered Agent signature required when reinstating)

**7 FEBRUARY 98**  
DATE

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP

**DP**  
**GARTER, LAURENCE**  
**12650 BLACK OLIVE DR.**  
**BOCA RATON FL**

☒ DELETE

**BV**  
**HALL, BOB E**  
**4047 OKEECHOBEE BLVD**  
**WEST PALM BEACH FL**

☒ DELETE

**DT**  
**WILLIAMS, JOHN S**  
**612 S. COUNTRY CLUB DR.**  
**ATLANTA FL**

☐ DELETE

**DS**  
**HALL, SUSAN**  
**7500 NW 1 CT #110**  
**PLANTATION FL**

☒ DELETE

TITLE NAME STREET ADDRESS CITY-ST-ZIP

TITLE NAME STREET ADDRESS CITY-ST-ZIP

TITLE NAME STREET ADDRESS CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP

**PRESIDENT DIRECTOR**  
**BARBARA J. IMHOFF**  
**332 CHURCHILL ROAD**  
**WEST PALM BEACH FL 33405**

☒ Change ☒ Addition

**VICE PRESIDENT DIRECTOR**  
**GARY W. COLBY**  
**8 SOUTH LAKEHURST DRIVE**  
**HYPOLEXO FL 33462**

☒ Change ☒ Addition

**JOHN S. WILLIAMS**  
**7501 ACE ROAD NORTH**  
**LAKE WORTH FL 33467-3143**

☒ Change ☐ Addition

**SECRETARY DIRECTOR**  
**JASON ROBINSON**  
**4218 NW THIRD AVE**  
**BOCA RATON FL 33431**

☐ Change ☒ Addition

5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for an attachment with an address.

SIGNATURE

*John S. Williams*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JOHN S. WILLIAMS**

**7 FEB 98 (561) 434-0452**  
DATE

CR2E037 (10/97)