## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Sep 23 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|   | 1997   | - COMP                  |                        |                |                                  |   |              | ]   |  |               |               |  |
|---|--|-------------------------|------------------------|----------------|----------------------------------|---|--------------|---|--|---------------|---------------|--|
| DOCU<br>1. Corporatio   | MENT<br>on Name  | # N4167                 | 3 (7                   |                |                                  |   | ,            |   |  |               |               |  |
| TRIPLETT-DRESNER FAMILY FOUNDATION, INC.  |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| •   |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| Principal Plac  | a of Business  |                         | Mailing Address        |                |                                  |   |              |   |  |               |               |  |
|   |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| 9083 86TH CT. NORTH 9083 86TH CT NORTH<br>  SEMINOLE FL 34647 SEMINOLE FL 34647   |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| US  |  |                         |                        |                |                                  |   |              |   | E IN THIS SPACE  3a. Date of Last Report |               |               |  |
|   |  |                         |                        |                |                                  | <ol> <li>Date Incorporated or Qualified<br/>01/14/1991</li> </ol> |              | 05/01/1996                                  |  |               |               |  |
| 2. Principal Place of Business 2a. Mailing Address  |  |                         |                        |                |                                  |   |              | 4. FEI Number                               |  |               | oplied For    |  |
| 21  |  | 26                      | i i                    |                |                                  | 65-6031402 Not Applicable   |              |   |  |               |               |  |
| Suite, Apt  | Suite, Apt. #,   | Suite, Apt. #, etc.     |                        |                | 5. Certificate of Status Desired |   |              | Additional                                  |  |               |               |  |
| 22  |  | 27                      |                        |                |                                  |   |              | Fee Re                                      | <del></del>                              |               |               |  |
| City & State  | le   |                         | City & State           |                |                                  | 6. Election Campaign Financing                                    |              | \$5.00                                      |  |               |               |  |
| Zip   | -:   | Country                 | Zip                    | Zip Country    |                                  |   |              | Trust Fund Contribution                     |  |               |               |  |
| 24  | 25 29  |                         |                        |                | 30                               |   |              | Personal Property Tax due June 30.  Yes  No |  |               |               |  |
|   | 10. Name and Address of New Re   |                         |                        |                |                                  |   |              |   |  |               |               |  |
|   |  |                         |                        |                |                                  |   | nê           |   |  |               |               |  |
| COTLER, RICHARD S.  |  |                         |                        |                | 82                               | Stre  | et Addre     | ess (P.O. Box Number is Not Acceptal        |  |               |               |  |
| 2435 HOLLYWOOD BLVD.  |  |                         |                        |                | 83                               |   |              |   |  |               |               |  |
| HOLLYWOOD FL 33020  |  |                         |                        |                | 03                               |   |              |   | _  |               |               |  |
|   |  |                         |                        |                | 84                               | City  |              |   | FL                                       | 85 Zip (      | Code          |  |
| 11. Pursuant  | to the provision   | ons of Sections 617.050 | 2 and 617.1508, Florid | a Statutes, th | e abov                           | i<br>e-nam  | ed corpo     | pration submits this statement for the      |  | f changing it | ts registered |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| SIGNATURE .   |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| . Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis  |  |                         |                        |                |                                  | enl signa   | lure require | d when reinstaling)                         | DATE                                     |               |               |  |
| 12.   | PTD  | OFFICERS AND            | DIRECTORS              |                | I.3.                             |   | _            | ADDITIONS/CHANGES TO OFFIC                  | ERS ANL                                  | Change        | S IN 12       |  |
| NAME  | TRIPLET  | r Rick                  |                        | 1.2 NAME       |                                  | ļ   |              |   | onangs                                   |               |               |  |
| STREET ADDRESS  | 9083 861   |                         | 1.3 STREET ADDRESS     |                | s                                |   |              |   |  |               |               |  |
| CITY-ST-ZIP   | SEMINO   |                         |                        | 1.4 CITY       |                                  | ST-ZIP  |              |   |  |               |               |  |
| TITLE   | VSD  |                         | DEL                    | ETE 2          | 1 TITLE                          |   |              |   |  | ☐ Change      | Addition      |  |
| NAME  |  | ), CHERYL               |                        | 2.2 NAMI       |                                  |   |              |   |  |               |               |  |
| STREET ADDRESS  |  | UNTY BARN ROAD          |                        |                |                                  | ADDRES  | s            |   |  |               |               |  |
| CITY-ST-ZIP   | NAPLES   | FL                      | T nc                   | T              |                                  | ST-ZIP  |              |   |  | Change        | Addition      |  |
| TITLE<br>NAME   | D  | CHENC                   | ب الدر                 | <del></del>    |                                  | 3.1 TITLE<br>3.2 NAME   |              |   |  | L Change      | L.J Addition  |  |
| STREET ADDRESS  | ALWEIS, ELLEN C.<br>ESS 3024 MACONA LANE   |                         |                        |                | 3.3 STREET ADDRESS               |   |              |   |  |               | 1             |  |
| CITY-ST-ZIP   | BILLINGS MT  |                         |                        |                | 3.4. CITY-ST-ZiP                 |   |              |   |  |               |               |  |
| TITLE   |  |                         |                        | ETE 4          | I.1 TITLE                        |   | 1            |   | <del></del>                              | Change        | ☐ Addition    |  |
| NAME  |  |                         |                        | 4              | . 2 NAME                         |   | -            |   |  |               |               |  |
| STREET ADDRESS  | ss   |                         |                        | 4              | 4.3 STREET ADDRESS               |   | s            |   |  |               |               |  |
| CITY-ST-ZIP   |  |                         |                        |                | 4.4 CHY-ST-ZIP<br>5.1 TITLE      |   |              |   |  | Change        | Addition      |  |
| TITLE<br>NAME   |  |                         | <u></u> bu             |                | S.2 NAME                         |   |              |   |  | L Change      | ☐ VONOTION    |  |
| STREET ADORESS  |  |                         |                        |                | .2 NAME<br>5.3 STREET            | [ ADDRES  | s            |   |  |               |               |  |
| CITY-ST-ZIP   | ł  |                         |                        |                | i.4 CITY-S                       |   | _            |   |  |               |               |  |
| TITLE   |  |                         | DEL                    |                | i.1 TITLE                        |   | 1            | · · · · · · · · · · · · · · · · · · ·       |  | Change        | Addition      |  |
| NAME  |  |                         |                        | 6              | i.2 NAME                         |   |              |   |  |               |               |  |
| STREET ADDRESS  |  |                         |                        | 6              | 3.3 STREET                       | ADDRES  | s            |   |  |               |               |  |
| CITY-ST-ZIP   |  | n - 1-1-1-1-2           | 1. 30. 01. 70. 3       |                | .4 CITY-S                        |   |              | . 0 440 07/0/0/0                            |  | 39            |               |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that  |  |                         |                        |                |                                  |   |              |   |  |               |               |  |
| l am an o<br>appears i  | Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                         |                        |                |                                  |   |              |   |  |               |               |  |

SIGNATURE DECLURED STATE OF COMME