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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N41402

(1)

ASSOCIATION FOR DEATH EDUCATION & COUNSELING - S OUTH FLORIDA CHAPTER, INC.

Principal Place of Business 1346 POLK STREET

Mailing Address

1246 DALV STOCET



| HOLLYWOOD US | | HOLLYMOOD FL 33019 US |) | Date Incorporated or Qualified 12/19/1990 | 3a. Date of Last Report 08/23/1995 |
|-----------------|---|---|---------------------------------------|---|--|
| | face of Business | 2a. Mailing Address | | | Applied For |
| | & COUNTRY CLUB PRIVE | La. Maling Address Lac 20191 E. Co | UNTRY CLUB. | 65-0326436 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| | TURA FL | City & State 28 AVENTURA | FL | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees |
| Zip 331 | 180 Country U.S | 29 33180 | Country S | 8. This corporation has liability for in | |
| <u> </u> | 9. Name and Address of Current | | 30 | Florida Statutes 10. Name and Address of New Re | Yes No |
| | • | | 81 Name @ | - COLL C V- CL - 1 | gistered Agent |
| RHSSEL | LAURALEI | | | AKKY 5 MAPLAN | |
| | DUK STREET | | 82 Street Ari | dress (P.O. Box Number is Not Acceptable | |
| | VOOD FL 33019 | | 83 | 191 B. COUNTRY CLO | b yk. |
| HOLLIN | 1400 LE 22019 | | | TH-1 | |
| | • | | 84 City | INTURA | B5 Zip Code |
| 11 Pursuant | to the provisions of Sections 617 0502 a | nd 617 1508, Florida Statute | | | FL 33180 |
| Or register | | | | pration submits this statement for the purp and of directors. Thereby accept the appoi | ose of changing its registered office of ment as registered agent Lam |
| familiar wi | th and accept the obligations of Section | 1617.0503. Florida Statutes | - 1/0 m. 1 | 11. | 101 |
| SIGNATURE | | BARRY | S. KAPLAN | 419 | 196 |
| 12. | Signature flored or printer in the of registered agent at OFFICERS AND | | It. Registered Agent signature record | 7776 | DATE |
| TITLE | PD OFFICERS AND | DIRECTORS | 13. | ADDITIONS CHANGES TO OFFIC | |
| | | | 1 1 TITLE | | Change Addition |
| NAME | BERNS, CAROL | | 1.2 NAME | | |
| STREET ADDRESS | 7593 SW 96TH CT. | | 1 3 STREET ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33173 | | 1.4 CHTY - ST - ZIP | | |
| TITLE | V | DELETE | 2 1 TITLE | | ☐ Change ☐ Addition |
| NAME | GRANT, ANN | | 2.2 NAME | | |
| SZBROCA FEBRIZ | 901 CYPRESS GROVE DRIVE | | 2.3 STREET ADDRESS | | |
| CITY - ST - ZIP | POMPANO BEACH FL 33069 | | 2 4 C/TY-ST-ZIP | | |
| TITLE | DO | DELETE | 3.1 TiTLE | | Change Addition |
| NAME | STAUBER, PAT | | 3.2 NAME | | |
| STREET ADDRESS | 2524 REGATTA AVE. | | 3 3 STREET ADDRESS | | |
| CHTY-ST-ZIP | MIAMI FL 33140 | | 3.4 CITY-SI-ZIP | | |
| TITLE | S | DELETE | 41 TILE | | Change Addition |
| NAME | HOFSTADTER, SHIRLEY | | 4 2 NAME | | — |
| STREET ADDRESS | 2150 SANS SOUCI BLVD. | | 4.3 STREET ADDRESS | | |
| CITY-S1-ZIP | NORTH MIAMI BEACH FL 3318 | 1 | 4 4 CITY - ST - ZIP | | |
| TITLE | TD _ | DELETE | | 0.001 | Change Addition |
| NAME | RUSSELL, LAURALEI | • | 52 NAME | KAPLAN BARRY 20191 E. COUNTRY ELU | . 00 |
| STREET ADDRESS | 1346 POLK STREET | | 5.3 STREET ADDRESS | 20191 E. COUNTRY CLU | IB DR. #TH-1 |
| CITY - ST - ZIP | HOLLYWOOD FL 33019 | | 5.4 CITY - ST - ZIP | AVENTURA FL | 3 3/80 |
| TITLE | | DELETE | 61 TITLE | H-DIVIVAT IL | ☐ Change ☐ Addition |
| NAME | | | 62 NAME | | Cloudings Clyndings |
| STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6 3 STREET ADDRESS | | |
| · | w certify that the information supplied wit | la Helio Citio a de control de 11 de 12 | 64 CiTY-ST-ZIP | 6-11-0 | |

contractive certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attagriment with an address.

SALLY S. KAPLAN