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**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # N41383

(3)

## HABITAT FOR HUMANITY OF THE JACKSONVILLE BEACHES

**FILED** Feb 27 1998 8:00am Secretary of State



| ,   |   |   |                    |   |                   |  | 1 <b>7 1</b> 1   |  |
|---|---|---|--------------------|---|-------------------|--|------------------|--|
| Principal Place of Business Mailing Address   |   |   |                    |   |                   | r sonsises die bidat istead bijde state fell Bidit Bidit Bidit Didit Bidit Bidit   | II ( <b>69</b> ) |  |
| 716 OCEAN BL  | VD  | P. O. BOX 50939                         |                    |   |                   | 3. Date Incorporated or Qualified  |                  |  |
| ATLANTIC BCH  | I. FL 32233   | JACKSONVILLE BCH. FL 32240              |                    |   |                   | 11/28/1990   |                  |  |
| U\$   |   | US                                      |                    |   |                   | 4. FEI Number Applied  | For              |  |
|   |   |   |                    |   |                   | 65-0234544 Not App   |                  |  |
|   | lace of Business                                    | 2a. Mailing Address                     |                    |   |                   | 6. Certificate of Status Desired   | onal             |  |
| 21<br>Suite, Apt.   | # ptc   | Suite, Apt. #, etc.                     |                    |   |                   | Fee Require  |                  |  |
| 22  | π, φιο.   | 27                                      |                    |   |                   | 6. Election Campaign Financing \$5.00 May B  Trust Fund Contribution Added to Feet |                  |  |
| City & State  | 8   | City & State                            |                    |   |                   | 7. Is this nonprofit corporation a homeowners association?                         |                  |  |
| 23  |   | 28                                      |                    |   |                   | Yes No   |                  |  |
| Zŧp   | Country Zip   |   | Cour               | Country   |                   | 8. This corporation owes or has paid the current year Intangible                   |                  |  |
| 24  | 25  | 29                                      | 30                 |   |                   | Personal Property Tax due June 30.  Yes No   |                  |  |
|   | 9. Name and Address of Curren                       | nt Registered Agent                     |                    |   |                   | 10. Name and Address of New Registered Agent                                       |                  |  |
| I   |   |   |                    | 81  | Name              |  |                  |  |
| CLARKE, DAVE  |   |   |                    | 82 Street Address (P.O. Box Number Is Not Acceptable)   |                   |  |                  |  |
|   | EER RUN DR.<br>VEDRA BCH. FL 32082                  |   | 83                 |   |                   |  |                  |  |
|   | VEDING DOTTE I'E GEGGE                              |   |                    | 84  | City              | pm a 85 Zip Code   |                  |  |
|   |   |   |                    |   | -                 | FL   ``   ``   |                  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE |   |   |                    |   |                   |  |                  |  |
|   | Signature, typed or printed name of registered agri |   | E: Registered      | Aga   | nt signature requ | lred when reinstating) DATE  |                  |  |
| 12.   | OFFICERS AND DIRECTORS                              |   |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                   |  |                  |  |
| TITLE   | PD DELETE   |   |                    | 1.1 TOTLE   |                   | Dice President Directorance  | Addition         |  |
| NAME  | GULLIFORD, BILL                                     |   |                    | 1.2 NAME MARGET O'Deill 1.3 STREET ADDRESS 207 WYTHE ET |                   |  | 1                |  |
| STREET ADDRESS  | 75 BEACH AVE.                                       |   | 1.3 ST             |   |                   | 1  |                  |  |
| CITY-ST-ZIP   |   |   |                    |   |                   | Nepoteme Beach Fl 32266  | 4.44192.00       |  |
| TITLE   | TD □ DELE MONTGOMERY, BEVERLY                       |   |                    | 2.1 TITLE   |                   |  | Addition         |  |
| NAME  | 2200 OCEAN DRIVE SOUTH                              | ED                                      | 2.2 NAME           |   |                   |  |                  |  |
| STREET ADDRESS  | JACKSONVILLE BEACH FL                               | 3D                                      | 2.3 STREET ADDRESS |   |                   |  | ļ                |  |
| CITY-ST-ZIP<br>TITLE  | DELETE DEACH PL                                     |   |                    |   | II-ZIP            | President + Director Dichange  | Addition         |  |
| NAME  | TRUNZO, DAVE  | <u></u>                                 | 3.1 TIT<br>3.2 NA  |   | 2                 | Trunzo Dave  |                  |  |
| STREET ADDRESS  | 200 ATP TOUR BLVD.                                  |   |                    |   | ADDRESS 2         | 200 ATY TOUR BLVD  | i                |  |
| CITY-ST-ZIP   | PONTE VEDRA BEACH FL                                |   |                    | 3.4. CITY-ST-ZIP  |                   | Ponte Vedra Beach FL.  |                  |  |
| TITLE   |   |   | _                  | 4.1 TITLE   |                   |  | Addition         |  |
| NAME  | SANTARONE, ANN                                      |   | 4.2 8/             | ME  |                   |  |                  |  |
| STREET ADDRESS  | 483 SELVA LAKES CIRCLE                              |   | 4.3 STI            | REET  | ADDRESS           |  |                  |  |
| CITY-ST-ZIP   | ATLANTIC BEACH FL 44                                |   | 4.4 CIT            | 4.4 CITY-ST-ZIP   |                   | 1  |                  |  |
| TITLE   | <b>2</b>  | DELETE                                  | 5.1 TITLE          |   | 4                 | Change   | Addition         |  |
| NAME  | <b>V</b>  |   |                    | 5.2 NAME  |                   | 672 Parte Later Plat   |                  |  |
| STREET ADDRESS  | ss  |   | 5.3 ST             | 5.3 STREET ADDRESS                                      |                   | •  | ļ                |  |
| CITY-ST-ZIP   |   |   | 5.4 CIT            |   | T- ZIP            |  |                  |  |
| TITLE   |   | DELETE                                  | 6.1 TITLE          |   | Į <u>Ų</u>        | rice President + Director Change   | Addition         |  |
| NAME  |   |   | 6.2 NA             |   | [* <del>*</del>   | tul tules  | ·                |  |
| STREET ADDRESS  |   |   | 6.3 ST             | REET  | ADDRESS (         | 12 tolle Wadra 1200  | ا ہی             |  |
| CITY-ST-ZIP   |   | dale place diline place and a second of | 6.4 CIT            |   |                   | Paute Uaba Booch F1. 230   | , g (3)          |  |
|   |   |   |                    |   |                   |  |                  |  |

recess certify that the information supplied with this hilling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Beverly B. Montgomery