2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # N41363

1. Entity Name

Principal Place of Business

SIGNATURE:

CATHEDRAL MINISTRIES, INC.

365 S DIXIE HWY DEERFIELD BEACH FL 33441 2. Principal Place of Business			365 S DIXIE HWY DEERFIELD BEACH FL 33441-4626							ar Bigar 1884	
			3. Mailing Address	3. Mailing Address							
Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE				
City & State			City & State	City & State			4. FEI Number			Applied For	
City & State			Only & State	Ony a diate		4. FEITVOINGE	65-0240565			Not Applicable	
Zip		Country	Zip	Cou	ntry	5. Certificate of Status Desired			\$8.75 Additional Fee Required		
	-6. Name	and Address of Currer	nt Registered Agent		- عه مي <u>ه</u>	- 7: Name and	Address of New Regi	stered Ag	ent		1
					Name						
FILINGS II	VC				Street Address	(P.O. Box Number is Not Acceptable)					1
3732 NW 16TH ST											1
FT LAUDE	RDALE FL	33311						FL	Zip Cod	<u> </u>	1
O The above	named entit	confirmite this statement	for the purpose of changing its	rogiotor	d office or regist	torod agent, or both	h, in the state of Florids				-
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SIGNATURE	Signature, typed	or printed name of registered age	nt and title if applicable. (NOT	E: Registere	d Agent signature requi	ired when reinstating)		DATE	. 		
FILE NOW: FEE IS \$61.25			,	9. Election Campaign Financing \$5. Trust Fund Contribution. Adde				Check Partment o)	
10.		OFFICERS AND D	DIRECTORS	11.		ADDITIONS/CHA	ANGES TO OFFICERS	AND DIRE	CTORS IN	10	↿.
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

May 11, 2000 8:00 am Secretary of State

954-421-0302

05-11-2000 90300 038 ****70.00