FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # N4

N41353

(6)

THE GULF COAST WORLD OF SCIENCE, INC.

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Principal Placi	Mailing Address					r senttier mit Binge tiffill titat firen	L feit Millit Aid	. * 9 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	11 MANEL ALMIL SMAL		
8251 15TH STI SARASOTA FL		8251 15TH STREET EAST SARASOTA FL 34243-270									
US		US	US				3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1996				
2. Principal P	lace of Business	2a. Mailing Address	2a. Mailing Address 26				4. FEI Number 65-0268098			Applied For Not Applicable]
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75 Additional Fee Required		
City & State	6	City & State					Election Campaign Financing Trust Fund Contribution		\$5.0	0 May Be	1
Z (p				8. This corporation has liability for							
24	25 9. Name and Address of Curren	29 At Pacietored Agent	[30]				Florida Statutes Yes No 10. Name and Address of New Registered Agent				
ļ	9. Maine and Address of Curren	I negistared Agent		81	Name		10. Harrie and Address of New No.	Assistan w	.gom		╣
i Farrei	,L, ELVA		i	82		Addre	ss (P.O. Box Number is Not Acceptab	le)		**************************************	4
	ILLY AVE OTA FL 34243			83	I			·		***************************************	$\frac{1}{2}$
ON/INO	JIN 12 04240			84	City			Pm f	85 Zij	p Code	+
								FL	<u> </u>		_
t 11. Pursuant office or r agent. La	to the provisions of Sections 617.050 registered agent, or both, in the State im familiar with, and accept the obligi	2 and 617.1508, Florida Statu of Florida. Such change was ations of, Section 617.0503, F	ites, the at authorized lorida Stat	oove d by utes	e-named / the corp s.	corpo coratio	ration submits this statement for the p on's board of directors. I hereby accep	ot the appo	changing sintment e) its registered as registered	
SIGNATURE							d. A. C.	DATE			
12.	Signature, typed or printed name of registered age OFFICERS AN		13.	Age	an Righalure	required	d when reinstating) ADDITIONS/CHANGES TO OFFIC		DIRECTO	ORS IN 12	ᅱᇶ
TITLE	PD	DELETE		1,1 TITLE		D	ADDITIONO (OF A COLUMN		Change		
NAME	GILCHRIST, SANDRA DR	- ·	1.2 N/			NR	. ANITA HOCKER		_ •	~	
STREET ADDRESS	566 EDWARDS DRIVE		I "		ADDRESS	21	17 PINE GARDEN.	s TRI	41L		18
DITY-ST-ZIP	SARASOTA FL		8		7-21P		SARASOTA , FL 34231				13
TITLE	SD	™ DELETE	2.1 70			Δ			☐ Change	e 🔀 Addition	1
NAME	SCHIMMEL, BRENDA		22 N	AME		O.	OLE SORENSON				Ì
STREET ADDRESS	2077 59TH STREET			2.3 STREET ADDRESS 48		48	313 STONE RIDGE TRAIL				1
CITY-ST-ZIP	SARASOTA FL		2.40	1TY-5	ST-ZIP	SÃ	RASOTA, FL 34232	ኒ			Ì
TITLE	VD	DELETE	3.1 T/	TLE					☐ Change	e 🔲 Addition	ı]
NAME	HALEY, JUNE		3.2 N/	AME							.]
STREET ADDRESS	757 CORWOOD DR		3.3 S1	REET	ADDRESS						Ì
CITY-ST-ZIP	SARASOTA FL		3.4. C	ITY-S	ST-ZIP						╛
TITLE	10	☐ DELETE	4.1 TI	TLE					☐ Change	8 Addition	<u>٦</u>
NAME	BACHAR, CRAIG DR		4.2 N	AME			*				
STREET ADDRESS	4640 ARDALE ST		4.3 \$1	TREET	ADDRESS						ì
CITY-ST-ZIP	SARASOTA FL		4.4 CI	TY-S	T-ZIP						
TITLE		DELETE	5.1 Ti	TLE					Chang	e Addition	ij.
NAME	1		5.2 N	AME							1
STREET ADDRESS			5.3 \$1	TREET	ADDRESS	1					
CITY-ST-ZIP			5.4 CI	<u> </u>	ST-ZIP						
TITLE		DELETE	6.1 Tf			<u> </u>			Chang	e Addition	ij
NAME]		6.2 N	AME		Ì					1
STREET ADDRESS			6.3 \$1	TREET	ADORESS	ļ					

CITY-SI-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

IGNATURE AND TYPED OR PRINTED NAME OF GIONING OFFICER OR DIRECTOR

1/32/97 X (941) 359-9975-

FILED

May 01 1997 8:00am

Secretary of State