| 2005 NOT-FOR-PROFIT<br>ANNUAL REPO  |   | RATION   |  | FILE                                     |              |                           |
|---|---|--|--|--|--------------|---------------------------|
| DOCUMENT # N41294<br>1. Entity Name   |   |  | Mar 07, 2005 08:00 A<br>Secretary of State |  |              |                           |
| TRINITY COMMUNITY CHURCH OF LEE CO  | UNTY, INC.  |  |  |  |              |                           |
| Principal Place of Business Mailing Address   |   |  |  |  |              | -                         |
| 2756 MCGREGOR BLVD. 2756 MCGREGOR BLVD.<br>FT. MYERS FL 33901 FT. MYERS FL 33901  |   |  | )<br>, junistens mil hjun                  | ) )/W)0 )/W)10 (W10) W10) W10) W10) W10) |              | 111W1 WE LYNN             |
| 2. Principal Place of Business  |   |  |  |  |              |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc  |   |  | 1st MOO                                    | RE CR2E037                               | (10/04)      |                           |
| City & State City   | City & State  |  | 4. FEI Number<br>65-                       | 0235170                                  |              | plied For<br>t Applicable |
| Zip Country Zip   | ,   | Country  | 5. Certificate of Statu                    |  | 8.75 Add     | litional                  |
| 6. Name and Address of Current Registere  | d Agent   | Name   | 7. Name and Addres                         | s of New Registered Ag                   |              |                           |
| WINTERS, WILLIAM E.<br>16350 FAIRWAY WOODS DR<br>UNIT 1802<br>FT. MYERS FL 33908  |   |  |  | <u> </u>                                 |              |                           |
|   |   | Street Address (P.O. Box Number is Not Acceptable) |  |  |              |                           |
|   |   | City   |  | FL                                       | Zip Code     | ÷                         |
| 8. The above named entity submits this statement for the purpo  | ose of changing its reg                               | gistered office or register                        | red agent, or both, in the                 |  | miliar with, | and accept                |
| the obligations of registered agent.  |   |  |  | • •                                      |              |                           |
| SIGNATURE   |   | gistanod Agent signature required                  | d when reinstating)                        | DATE                                     |              | ,                         |
|   |   |  |  |  | eto notazo o | ······                    |
| FILE NOW: FEE IS \$61.25<br>Due By May 1, 2005  | <ol> <li>Election Campa<br/>Trust Fund Con</li> </ol> |  | \$5.00 May Be<br>Added to Fees             | Make Check<br>Florida Departr            |              |                           |
| 10. OFFICERS AND DIRECTORS  |   | 11.  | ADDITIONS/CHANGES                          | TO OFFICERS AND DIRE                     | CTORS IN     | 10                        |
| TILE PD<br>NAME HOOKER, ROBERT E  | 🖾 Delete  | TITLE<br>NAME                                      | 11   | 0000254035                               | 门 Change     | Addition                  |
| STREET ADDRESS 230 S.E. 20TH CT.  | -   | STREET ADDRESS                                     | 03/07                                      | 7/05-80057-020                           | 61.25        |                           |
| CITY-ST-ZIP CAPE CORAL FL 33990   |   | CITY-ST-ZIP  |  |  |              |                           |
| MLE AULD, HEATHER V   | Delete  | NAME   |  |  | 🔲 Change     | 🗋 Addition                |
| STREET ADDRESS 1225 OSCEOLA DR.   |   | STREET ADDRESS                                     |  |  |              |                           |
| CITY-ST-ZIP FORT MYERS FL 33901   |   | CITY-ST-ZIP  |  | <u> </u>                                 |              |                           |
| INTE STD<br>NAME CONNELL, JAMES   | 🛄 Delete  |  |  |  | 🛄 Change     | Addition                  |
| STREET ADDRESS 13551 STRATFORD PL #205  |   | STREET ADORESS                                     | • · · · ·                                  |  |              | -                         |
| CITY-ST-ZIP FT. MYERS FL 33919  |   | CITY-ST-ZIP  | ·  | · ····                                   |              |                           |
| NAME WINTERS, WILLIAM E.  | Delete Delete   | TITLE<br>NAME                                      |  | 1  | 🔲 Change     | Addition                  |
| STREET ADDRESS 16350 FAIRWAY WOODS DRIVE  |   | STREET ADORESS                                     |  |  |              |                           |
| CITY-ST-ZIP FT. MYERS FL  |   | CITY-ST-ZIP  |  | ·  |              |                           |
| HILE<br>NAME  | Delete_   | TITLE<br>NAME                                      |  | I  | 🔲 Change     | Addition                  |
| STREET ADDRESS  |   | STREET ADDRES3                                     |  |  |              |                           |
| CITY - ST - ZIP   |   | CITY-ST-ZIF  |  |  | <u> </u>     |                           |
| TITLE<br>NAME   | Delete  | TITLE  |  | Ĩ  | 🗋 Change     | 🔲 Addition                |
| NAML<br>STREET ADDRESS  |   | NAME<br>STREET ADDRESS                             |  |  |              |                           |
| City - St-ZiP   |   | CITY-ST-ZIF  |  |  |              | _                         |
| 12. I hereby certify that the information supplied with this filing a indicated on this report or supplemental report is true and a of the corporation or the receiver or trustee empowered to changed, or on an attachment with an address, with all other the supplement with an address. | eccurate and that my secure this report as            | signature shall have the                           | same legal effect as if m                  | ade under oath; that I arr               | 1 an officer | or director               |
| SIGNATURE: James ormell (04   | MES CONNE   | 12) Sec. 17  | iens, 3/4                                  | 105 23                                   | 9. 33.       | 2 327;                    |
| SIGNATURE AND TYPED OR PRINTED NAME   | E OF SIGNING OFFICER OR                               | DIRECTOR   |  | a Day                                    | time Phone # | /                         |