## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

ONS

Secretary of State

1998

**DOCUMENT** #

N41175

(3)

## FILED May 19 1998 8:00am Secretary of State

PERUVIAN-AMERICAN CHAMBER OF COMMERCE, INC.													
Principal Place of Business Mailing Address						, raduren am arean tilber statt dratt die in die							
	4 BRICKELL AVE 377 AMI FL 33131			444 BRICKELL AVE 311 MIAMI FL 33131 US					Date Incorporated or Qualified 12/11/1990				
•							1	4.	FEI Number		Applied For Not Applicable		
			28. 26	28. Mailing Address 26			5.	65-0266513  Certificate of Status Desired		75 Additional			
22	Sulte, Apt. #, etc.			Suite, Apt. #, etc.			6.	Election Campaign Financing Trust Fund Contribution		00 May Be led to Fees			
23				City & State			7. Is this nonprofit corporation a homeowners association?  Yes No						
24		Country 25	29	Zip	30 Co.	intry	. —			Yes	ar Intangible No		
Name and Address of Current Registered Agent						Ĺ.,		Agent					
	ALDIA ALODOOL	E001   DE				81	Name						
444 BRICKEL AVE M-128					62	Street Address	et Address (P.O. Box Number is Not Acceptable)						
					83								
	MIAMI FL 33131						City		FL	85	Zip Code		

1. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
12.	Signature, typed or printed name of registered agent and title it applicated on the printed part of the part of the printed part of the printed part of the printed pa		legistered Agent signature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12								
TITLE	PD OF FIGURE AND DIRECTORS	DELETE	1.1 TITLE		☐ Change	Addition					
NAME	BURASCHI, JOSE	22.55	1.2 NAME	PD FEDERICO PEREZ E 444 Brickell Ave, Ste.							
	444 BRICKELL AVENUE STE M-126			MAIL BOX bell Ave Ste	311						
STREET ADDRESS			1.3 STREET ADDRESS			1					
CITY-ST-ZIP	MIAMI FL	11705	1.4 CITY-ST-ZIP	3.01	<del></del>	_ <del></del>					
TITLE	VD	DELETE	2.1 TITLE	HENRY PEDROSO	☐ Change	☐ Addition					
NAME	UMBERTO, CRIPPA		2.2 NAME -	HENRY PEDROSO		)					
STREET ADDRESS	444 BRICKELL AVE STE M-126		2.3 STREET ADDRESS								
CITY-ST-ZIP	MIAMI FL	_ /	2. 4 CITY - ST - ZIP	_		j					
TITLE	TD	DELETE	3.1 TITLE	TD	Change	Addition ]					
NAME	PEDROSO, HENRY		3.2 NAME	JORGE PRUGUE							
STREET ADDRESS	444 BRICKELL AVE STE 311		3.3 STREET ADDRESS	•							
CITY-ST-ZIP	MIAMI FL		3.4. CITY - ST - ZIP		_						
TITLE	SD	DELETE	4.1 TITLE	5D	Change	Addition					
NAME	PEREZ, FEDERICO		4. 2 NAME	JOSÉ FIGAROLA							
STREET ADDRESS	444 BRICKELL AVE STE 311		4.3 STREET ADDRESS								
CITY-ST-ZIP	MIAMI FL		4.4 CITY-ST-ZIP								
TITLE		DELETE	5.1 TITLE		☐ Change	Addition					
NAME			5.2 NAME			Ì					
STREET ADDRESS			5.3 STREET ADDRESS								
CITY-ST-ZIP			5.4 CiTY-ST-ZIP								
TITLE		DELETE	6.1 TITLE		Change	Addition					
NAME			6.2 NAME								
STREET ADDRESS			6.3 STREET ADDRESS			j					
CITY-ST-ZIP			6.4 CITY - ST - ZIP								

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this minual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if ghanged, or on an attachment with an address.

SIGNATURE:

WY/ 2

CR2E037 (10/97)

(305)375-0885