## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N41070**

1. Corporation Name

SENIORCARE NETWORK, INC.

| Princ | ipa: | Place | of Busine | SS |
|-------|------|-------|-----------|----|
| 1000  | ME   | 14TH  | AVE       |    |

#203

Mailing Address

P.O. BOX 85034 HALLANDALE FL 33009

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90006 013 \*\*\*\*61.25



| US FALLANDALE F                                     | -C 33009   | us                                 |               |                       | T (gg) (g) an area (lange   |   |                                      |                       |  |
|---|--|------------------------------------|---------------|-----------------------|---|---|--------------------------------------|-----------------------|--|
| Principal Place of Business     2a. Mailing Address |  |                                    |               |                       | 3. Date Incorporated or Qu  | ualifed                                 |                                      |                       |  |
| 21  |  | 26 1000 N.E. 14 AVE                |               |                       | 12/03/1990  |   |                                      |                       |  |
| Suite, Apt.   | #. etc.  | Suite, Apt. #, etc.                |               |                       | 4. FEI Number   |   | App                                  | lied For              |  |
| 22  | 7. 3 T#1   | 27 203                             |               | الساد                 | 65-0238077  | • • •                                   | ` Not                                | Applicable            |  |
| City & State  | e ,  | City & State 28 HALLANDALE         | FL            |                       | 5. Certificate of Status Des                                      | sired 🗀                                 | <b>\$8.75</b> A                      |                       |  |
| 23  <br>Zip   | Country  | Zip                                | Country       | /                     | 6. Election Campaign Fina<br>Trust Fund Contribution              | - 11                                    | \$5.00 r                             |                       |  |
| 24  | 25   | 29 33009 30                        |               | <u> </u>              | 10. Name and Address of   |   |                                      | 71 603                |  |
|   | 9. Name and Address of Current   | Registered Agent                   | 81            | Name                  | 10. Name and Address Of   | Now Registered                          | - Agoin                              |                       |  |
|   |  |                                    | L             |                       |   |   |                                      |                       |  |
| TAVLIN, S   |  |                                    | 82            | Street Addre          | eet Address (P.O. Box Number is Not Acceptable)                   |   |                                      |                       |  |
|   | 1000 NE 14TH AVE #203<br>HALLANDALE FL 33009   |                                    |               | 1                     |   |   |                                      |                       |  |
| Inchie  | ALL 1 C 00000  |                                    | 84            | City                  |   |   | 85 Zip C                             | ode                   |  |
|   |  |                                    |               |                       |   |   |                                      |                       |  |
| office or r   | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was autr   | onzea ov      | tne corporation       | oration submits this statement<br>n's board of directors. I hereb | for the purpose of<br>y accept the appo | or changing its i<br>ointment as reg | registered<br>istered |  |
| SIGNATURE   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: Re | egistered Age | nt signature required |   | DATE                                    |                                      |                       |  |
| 12.   | OFFICERS ANI   |                                    | 13.           |                       | ADDITIONS/CHANGES   | TO OFFICERS A                           | ND DIRECTO                           | RS IN 12              |  |
| TITLE   | PD   | ☐ DELETE                           | 1.1 TITLE     |                       |   |   | Change                               | ☐ Addition            |  |
| NAME  | STEVE TAVLIN   |                                    | 1.2 NAME      |                       | •   |   |                                      |                       |  |
| STREET ADDRESS                                      | 822 N. 31 ROAD   | •                                  | 1.3 STREE     | TADDRESS              |   |   |                                      |                       |  |
| CITY-ST-ZIP   | HOLLYWOOD FL   |                                    | 1.4 CITY-5    | ST-ZIP                | <u> </u>  |   |                                      |                       |  |
| TITLE   | SD   | ☐ DELETE                           | 2.1 TITLE     | ļ                     |   |   | Change                               | ☐ Addition            |  |
| NAME  | LEFF, NATHAN   |                                    | 2.2 NAME      |                       |   |   |                                      | ļ                     |  |
| STREET ADDRESS                                      | 3222 CLEVELAND ST  |                                    | 2.3 STREE     | TADDRESS              |   |   |                                      | i                     |  |
| CITY-ST-ZIP   | HOLLYWOOD FL   | <u> </u>                           | -2.4 CITY-    | ST-ZIP                |   |   | <del>~</del>                         |                       |  |
| TITLE   | D  | ☐ DELETE                           | 3.1 TITLE     | ]                     |   |   | Change                               | ☐ Addition            |  |
| NAME  | TAVLIN, SANDRA   |                                    | 3.2 NAME      |                       |   |   |                                      |                       |  |
| STREET ADDRESS                                      | 1000 NE 14TH AVE, SUITE 203  |                                    | 3.3 STREE     | T ADDRESS             |   |   | •                                    |                       |  |
| CITY-ST-ZIP   | HALLANDALE FL 33009  |                                    | 3.4. CITY-    | ST-ZIP                |   |   |                                      |                       |  |
| TITLE   |  | ☐ DELETE                           | 4.1 ∏∏LE      | İ                     |   |   | Change                               | ☐ Addition            |  |
| NAME  |  |                                    | 4. 2 NAME     | :                     |   | •                                       |                                      | ĺ                     |  |
| STREET ADDRESS                                      | ·  |                                    | 4.3 STREE     | ET ADDRESS            | •   |   |                                      | i                     |  |
| CITY-ST-ZIP   |  |                                    | 4.4 CITY-:    | ST-ZIP                | ·   |   |                                      | A delition            |  |
| TITLE   |  |                                    | 5.1 TTLE      | j                     |   |   | Change                               | ☐ Addition            |  |
| NAME  | {  |                                    | 5.2 NAME      | l                     |   |   |                                      |                       |  |
| STREET ADDRESS                                      |  |                                    |               | ET ADDRESS            |   |   |                                      |                       |  |
| CITY-ST-ZIP   |  |                                    | 5.4 CITY-     | ST-ZIP                |   | <u> </u>                                | Chance                               | □ Addition            |  |
| TITLE   |  | ☐ DELETE                           | 6.1 TITLE     |                       | •   | •                                       | Change                               | ☐ Addition            |  |
| NAME  |  |                                    | 62 NAME       |                       |   |   |                                      |                       |  |
| STREET ADDRESS                                      | 1. S. Sugar  |                                    | 6.3 STREE     | ET ADDRESS            |   |   |                                      |                       |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP