## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #
1. Corporation Name

Principal Place of Business

N41066

(4)

Mailing Address

## THE POST POLIO SUPPORT GROUP OF PALM BEACH COUNT Y, INC.

| 398 CINDY DRIV<br>WEST PALM BE<br>US |                                       | 14                            | WEST I                 | 398 CINDY DRIVE<br>WEST PALM BEACH FL 33414-5156<br>US |                    |           |  |  |  |                           |              |                   |          |
|--------------------------------------|---------------------------------------|-------------------------------|------------------------|--|--------------------|-----------|--|--|--|---------------------------|--------------|-------------------|----------|
| 03                                   |                                       |                               |                        |  |                    |           |  | 3. Date incorporated or Qualified 11/29/1990   | 3a. Da                                 | e of La<br><b>34/11</b> / | st Re<br>199 | port<br>6         | ]        |
| 2. Principal Pl                      | ace of Busir                          | iess                          | <b>2a</b> . Ma         | 2a. Mailing Address                                    |                    |           |  | 4. FEI Number  |  |                           | Applied For  |                   |          |
| 21 75 V                              | ista <u>F</u>                         | Del Rio                       | 26                     | 26 SAME  |                    |           |  | 65-0230310   |  |                           | Not          | Applicable        | -        |
| Suite, Apt                           | #, etc.                               |                               | Sui                    | Suite, Apt. #, etc.                                    |                    |           |  | 5. Certificate of Status Desired \$8.75 Additional                                       |  |                           |              |                   | 7        |
| 22                                   |                                       |                               | 27                     | 27   |                    |           |  | 5. Certificate of Status Desired Fee Required  |  |                           |              |                   |          |
| City & State                         | )                                     | _                             | Cit                    | City & State   |                    |           |  | Election Campaign Financing \$5.00 May Be  |  |                           |              |                   |          |
| 23 Boynt                             | on Be                                 | each, FL                      | 28                     | 28   |                    |           |  | Trust Fund Contribution Added to Fees  |  |                           |              |                   |          |
| Zip Country                          |                                       |                               | Zıp                    | Zip Country  |                    |           |  | 8. This corporation has liability for intangible tax under s. 199.032,                   |  |                           |              |                   |          |
| 24 33425 25 UŚ                       |                                       |                               | 29                     |  |                    |           |  | Florida Statutes 🔲 Yes 🔣 No  |  |                           |              |                   |          |
|                                      | 9. Name                               | and Address of Curr           | ent Registere          | d Agent  |                    |           |  | 10. Name and Address of New Re   | gistered A                             | gent                      |              |                   | 1        |
|                                      |                                       |                               |                        |  |                    | 81        | Name   |  |  |                           |              |                   |          |
| MCDONG                               | DUGH, MIC                             |                               | 82 Stre                |  |                    | Street Ac | et Address (P.O. Box Number is Not Acceptable) |  |  |                           |              | -                 |          |
| 12798 F                              | DREST HIL                             | l BLVD                        |                        | OZ SIIBBI AC   |                    |           | 0  | adipos (i io. box i ambo io itor io optar  |  |                           |              |                   |          |
| S201A                                |                                       |                               | 83                     |  |                    |           |  |  | ······································ |                           |              | ٦                 |          |
| WEST PA                              | ALM BEAC                              | H FL 33401                    |                        |  | ļ.                 | 84        | - Cia.   |  |  | 1221                      | Zip C        |                   | 4        |
|                                      |                                       |                               |                        |  | Ì                  | ~         | City   |  | FL                                     | 85                        | zip C        | 000               | 1        |
| 11. Pursuant t                       | to the provis                         | ions of Sections 617.0        | 502 and 617.1          | 508, Florida Statu                                     | tes, the at        | I         | -named o                                       | orporation submits this statement for the p  | urpose of                              | changi                    | ng its       | registered        | 1        |
| office or re                         | egistered ag                          | ent, or both, in the Sta      | ate of Florida. S      | Such change was  | authorized         | by        | the corpo                                      | orporation submits this statement for the paration's board of directors. I hereby accept | ot the appo                            | ointmen                   | t as r       | egistered         |          |
|                                      | TE IQITINGS TY                        | or, and accept the ob         | nganoris or, oo        | 0.0000, 1  | ionica piati       | atos      | •  |  |  |                           |              |                   | 1        |
| SIGNATURE _                          | Signature, typed                      | or printed name of registered | agent and title if app | olicable (NO   | TE Registered      | Agel      | nt signature re                                | quired when reinstating)   | DATE                                   |                           |              |                   |          |
| 12.                                  | · · · · · · · · · · · · · · · · · · · |                               | AND DIRECTO            |  | 13.                |           |  | ADDITIONS/CHANGES TO OFFICE  | ERS AND                                | DIREC                     | TORS         | IN 12             | 79       |
| TITLE                                | Р                                     |                               |                        | DELETE   | 1.1 TIT            | LE        |  | VP   |  | Char                      | nge          | Addition          | غ [      |
| NAME                                 | SYLVIA                                | SHAPIRO                       |                        |  | 1.2 NA             | ME        | İ  | Jody Taylor  |  |                           |              |                   | į        |
| STREET ADDRESS                       | 190 MA                                | STIC TREE COURT               |                        |  |                    |           | ODRESS 1 Harbor Side Drive                     |  |  |                           |              |                   | [8       |
| CITY-ST-ZIP                          | ROYAL                                 | PALM BEACH FL                 |                        |  | 1.4 Ci             | ry - s1   | 1-7IP  | Delray Beach, FL   | 3348                                   | 3                         |              |                   | Š        |
| TITLE                                | S                                     |                               |                        | X DELETE   | 2.1 TiT            |           | ·  | D  |  | Char                      | 1ge          | Addition          | ,   č    |
| NAME                                 | SALLY F                               | RADKEN                        |                        |  | 2.2 NA             |           |  | •  |  | A                         | •            |                   |          |
| STREET ADDRESS                       |                                       | 20TH AVE                      |                        |  |                    |           | ADDRESS  | Lorraine Schiesher   | -                                      |                           |              |                   | 1        |
| f                                    |                                       | ON BEACH FL                   |                        |  | 2.4 CI             |           | 1  | 452 Australian Ci  |  |                           |              |                   |          |
| CHTY-ST-ZIP<br>THILE                 | V                                     | 711 DE 1011 1 E               |                        | DELETE   | 3.1 TIT            |           | 11-215   | Lake Park, FL 33   | 103                                    | Char                      | 100          | ☐ Addition        | ,        |
| NAME                                 | ROBERT                                | MUIFR                         |                        | The second second                                      | 3.2 NA             |           |  | D  | :                                      |                           |              |                   |          |
| STREET ADDRESS                       |                                       | CEAN DRIVE, #2C               |                        |  |                    |           | ADDRESS  | Robert Schiesher   |  |                           |              |                   | 1        |
|                                      |                                       | ISLAND FL                     |                        |  |                    |           |  | 452 Australian Ci  |  |                           |              |                   | 1        |
| CITY-ST-ZIP<br>TITLE                 | D                                     | IVEAND I L                    |                        | DELETE   | 3.4. CI<br>4.1 Til |           | 1-71P  | Lake Park, FL 33   | 403                                    | X Cha                     | ากก          | Addition          | $^{+}$   |
|                                      | JOHN C                                | BAINO                         |                        | Land Market 14.  | 1                  |           |  | D  |  | MEN CHIEF                 | · go         | المارانين الماران |          |
| NAME                                 |                                       |                               |                        |  | 4. 2 N             |           | 100press                                       | Robert Muier   |  |                           |              |                   | -        |
| STREET ADDRESS                       |                                       | WTHORN DR                     |                        |  |                    |           | ADDRESS  | 5070 Ocean Drive   | #2C                                    |                           |              |                   |          |
| CITY-ST-ZIP                          | LAKE P                                | HIN FL                        |                        | 71 DELETE  | 4.4 CI             |           | T-ZIP  | Singer Island, FL  |  | Dh.                       |              | Addition-         | $\vdash$ |
| TITLE                                | D                                     | DOOLANI                       |                        | <b>K</b> DELETE  | 5.1 T(T            |           |  |  |  | Chai                      | nge          | Addition          | 1        |
| NAME                                 | · ·                                   | ROSLYN                        |                        |  | 5.2 NA             |           | ļ  |  |  |                           |              |                   |          |
| STREET ADDRESS                       |                                       | YNN CIR #4                    |                        |  | 5.3 ST             | REET      | ADORESS  |  |  |                           |              |                   |          |
| CITY-ST-ZIP                          | BOCA F                                | IATON FL                      | <del></del>            |  | 5.4 CI             |           | T-ZIP  |  |  |                           |              |                   | 1        |
| TITLE                                | Ţ                                     |                               |                        | ☐ DELETE   | 6.1 111            | LE        |  |  |  | Cha                       | nge          | Addition          | ' [      |
| NAME                                 |                                       | ne, lucy                      |                        |  | 6.2 NA             | ME        | -  |  |  |                           |              |                   |          |
| STREET ADDRESS                       | 5317 St                               | JNRISE BLVD.                  |                        |  | 6.3 ST             | REET      | address  |  |  |                           |              |                   |          |
|                                      |                                       |                               |                        |  |                    |           |  |  |  |                           |              |                   |          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/3/97

561-496-1235

**FILED** 

Mar 10 1997 8:00am

Secretary of State