

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41049

**FILED**  
**Feb 21, 2012**  
**Secretary of State**

**Entity Name:** YOUTH FOR CHRIST OF POLK COUNTY, INC.

**Current Principal Place of Business:**

400 EAGLE LAKE LOOP RD.  
WINTER HAVEN, FL 33884 US

**New Principal Place of Business:**

**Current Mailing Address:**

P. O. BOX 2584  
WINTER HAVEN, FL 33883 US

**New Mailing Address:**

**FEI Number:** 59-3044336

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MORGAN, CHARLES O JR  
1300 NW 167TH ST.  
MIAMI, FL 33169 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DT  
Name: CRISMAN, STEVEN  
Address: 525 POPE AVENUE NW  
City-St-Zip: WINTER HAVEN, FL 33880

Title: DVC  
Name: KEEN, GERALD M  
Address: 606 E. LAURAL POINTE DRIVE  
City-St-Zip: LAKELAND, FL 33813

Title: DC  
Name: FEAR, CHRIS .  
Address: 1211 ROLLINGWOOD LANE  
City-St-Zip: LAKELAND, FL 33813

Title: DS  
Name: LOUPE, JOYCE  
Address: P.O. BOX 7718  
City-St-Zip: INDIAN LAKES ESTATES, FL 33855

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVEN CRISMAN

DT

02/21/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date