

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N40972** (4)

1. Corporation Name

BOYS' HOME ASSOCIATION, INC.



Principal Place of Business

Mailing Address

**2354 UNIVERSITY BLVD., NORTH
JACKSONVILLE FL 32211-0296**

**2354 UNIVERSITY BLVD., NORTH
JACKSONVILLE FL 32211-0296**

3. Date Incorporated or Qualified
10/25/1990

3a. Date of Last Report
01/27/1995

2. Principal Place of Business

2a. Mailing Address

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4. FEI Number

59-0624369

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BROWN, ROBERT G., JR.
2354 UNIVERSITY BLVD., N
JACKSONVILLE FL 32211**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Robert G. Brown, Jr.* **President Robert G. Brown, Jr.**

04-19-96

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE

NAME **BROWN, ROBERT G., JR.**
STREET ADDRESS **2354 UNIVERSITY BLVD., N**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **P** ☐ DELETE

NAME **ROBERTS, JOHN**
STREET ADDRESS **8152 SUTTON PLACE E.**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **S** ☒ DELETE

NAME **HOLZ, LOGAN**
STREET ADDRESS **666 KILCHURN DR**
CITY-ST-ZIP **ORANGE PARK FL**

TITLE **D** ☒ DELETE

NAME **BUNCH, A.W. JR.**
STREET ADDRESS **11624 HAMRICK PLACE**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **T** ☒ DELETE

NAME **FRUMERIE, WALTER E**
STREET ADDRESS **5652 TANGLEWOOD LANE**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

P

**Brown, Robert G. Jr.
2354 University Blvd. N
Jacksonville, Florida 32211**

D

**Roberts, John
8152 Sutton Place
Jacksonville, Florida 32217**

D

**Faulkner, Jack S.
9474 Woodhaven Road
Jacksonville, Florida 32257**

T

**Japour, Frank D
611 D'Orleans Court
Jacksonville, Florida 32211**

☐ Change ☐ Addition

☐ Change ☒ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Robert G. Brown, Jr.* **President Robert G. Brown, Jr.** **04-19-96 904-743-3611**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)