|   |                            | RATION WILL BE D   |                        |                |   |                        |                                |  |                           |                                |                         |                   |
|---|----------------------------|--|------------------------|----------------|---|------------------------|--------------------------------|--|---------------------------|--------------------------------|-------------------------|-------------------|
| MOUNT DUE ON OR BEFORE 8/7/96: \$4  NONPROFIT  CORPORATION  ANNUAL REPORT  1996 |                            |  | FLOR                   |                | RIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  VISION OF CORPORATIONS |                        |                                |  |                           |                                |                         |                   |
| DOCUMENT # N4095  |                            |  | 4                      | (2)            |   |                        |                                |  |                           |                                |                         |                   |
| 1. Corporation  |                            | LE BAPTIST CH  | IURCH. INC             | ` '            |   |                        |                                |  |                           |                                |                         |                   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                            |  |                        |                |   |                        |                                |  |                           |                                |                         |                   |
| Principal Place of Business   |                            |  | Mailing Address        |                |   |                        |                                | -  | IEDI DIDI DIBER           | EIDFI BIBIK BIBKI              | OFFII DIBII IODI        |                   |
| 325 Christian St<br>150 S Cherry<br>Starke Fl 32091<br>US                       |                            | 150 S CHERRY<br>325 CHRISTIAN ST<br>STARKE FL 32091<br>US                      |                        |                |   |                        | Date Incorporated or Qualified | i 3a.D   | ate of Last R             | eport                          | 7                       |                   |
|   | lace of Business           |  | 2a. Mailing A          | ddroes         |   |                        |                                | 11/14/1990<br>4. FEI Number  |                           | 07/20/1                        | 995<br>oplied For       | -                 |
| 21  |                            |  | 26                     |                |   |                        |                                | 59-2516983   |                           | No                             | ot Applicable           | -                 |
| Suite, Apt.   | #, etc.                    |  | Suite, Ap              | i. #, etc.     |   |                        |                                | 5. Certificate of Status Desired   |                           | \$8.75 /<br>Fee Re             | Additional<br>equired   |                   |
| City & State  | 9                          |  | City & Sta             | ite            |   | •                      |                                | Election Campaign Financing     Trust Fund Contribution                        |                           | \$5.00<br>Added                |                         | 1                 |
| Zip   | 25                         | ountry   | Zip<br>29              |                | Cou<br><b>30</b>  | intry                  |                                | This corporation has liability for<br>Florida Statutes                         |                           | tax under s.                   | 199.032,                |                   |
| 24  |                            | Address of Current F   | 1                      |                | 30  | 21.                    |                                | 10. Name and Address of New F  |                           |                                |                         | -                 |
| MONE  | HI DAVID                   |  |                        |                |   | <b>81</b> Nar          | 77                             | ICNEIL DAVID   |                           | ···                            |                         |                   |
| MCNEILL, DAVID<br>320 NORTH CHURCH STREET                                       |                            |  |                        |                |   |                        | IBI Addre                      | ess (P.O. Box Number is Not Accept<br>50 N. CLARK ST                           | iole)                     |                                |                         | 1                 |
| STARK   | (E FL 32054                |  |                        |                |   | 83                     |                                |  |                           | 11 -                           | <del></del>             | -                 |
|   |                            |  | 1017/100 5             | .,, .          |   | 84 City                | 5                              | TARKE, FL.   | FL                        | . 32                           | Code<br>091             |                   |
| office or re  | egistered agent, o         | r Sections 617.0502 a<br>r both, in the State of<br>d accept the obligatio     | Fiorida, Such ch       | nange was au   | uthorized   | by the co              | orporatio                      | ration submits this statement for the<br>n's board of directors. I hereby acce | purpose or<br>pt the appo | changing its<br>sintment as re | registered<br>egistered |                   |
| SIGNATURE   | Signature, tuned by prints | ed name of registered agent a  | nd title if applicable | (NOT)          | F Registere   | d Agent sings          | ture require                   | d when reinstating)  | DATE                      |                                |                         |                   |
| 12.   |                            | OFFICERS AND I   |                        |                | 13.   |                        |                                | ADDITIONS/CHANGES TO OF  |                           |                                |                         | 98                |
| TITLE<br>NAME   | D<br>Gockley.              | ROBERT R.  | L                      | DELETE         | 1.1 Ti<br>1,2 N   |                        |                                |  |                           | Change                         | Addition                |                   |
| STREET ADDRESS  | RT 1 BOX                   | 552-A  |                        |                |   | TREET ADORE            | ss                             |  |                           |                                |                         | F037              |
| CITY-ST-ZIP<br>TITLE  | LAKE BUTL                  | ER FL  |                        | DELETE         | 1.4 C   | ITY - ST - ZIP         |                                |  |                           | Change                         | Addition                | £                 |
| NAME  | CRAPSE, M                  | IICHAEL SR.  | _                      | ] 0222.0       | 22 N  |                        |                                |  |                           |                                |                         |                   |
| STREET ADDRESS  | RT 1 BOX                   |  |                        |                |   | TREET ADORE            | ss                             |  |                           |                                |                         |                   |
| CITY-ST-ZIP<br>TITLE  | LAWTEY FL<br>D             | <u> </u>   |                        | DELETE         | 2 4 C   | CITY-ST-ZIP<br>ITLE    | -                              |  |                           | Change                         | Addition                | $\left\{ \right.$ |
| NAME  | WHEELER,                   |  | -                      | <del></del>    | 32 N  | AME                    |                                |  |                           | _                              | —                       |                   |
| STREET ADDRESS  | RT 2 BOX :<br>STARKE FL    |  |                        |                |   | TREET ADDRE            | SS                             |  |                           |                                |                         |                   |
| CITY+\$T-ZIP<br>TITLE   | OTANNE PE                  | •  |                        | DELETE         | 4.1 T   | OITY-ST-ZIP<br>ITLE    |                                |  |                           | Change                         | Addition                | 1                 |
| NAME  |                            |  |                        |                | 4.21  | NAME                   | ·                              |  |                           |                                |                         |                   |
| STREET ADDRESS  |                            |  |                        |                |   | TREET ADDRE            | ss                             |  |                           |                                |                         |                   |
| CITY - ST - ZIP<br>TITLE  |                            |  |                        | DELETE         | 5.1 T   | ITY-ST-ZIP<br>ITLE     |                                | Water Co. II.  |                           | Change                         | Addition                | 1                 |
| NAME  |                            |  |                        |                | 5.2 N   | IAME                   |                                |  |                           |                                |                         | ŀ                 |
| STREET ADDRESS  |                            |  |                        |                |   | TREET ADDRE            | ss                             |  |                           |                                |                         |                   |
| CITY+ST+ZIP<br>TITLE  |                            |  |                        | DELETE         | 6.1 T   | ITY - ST - ZIP<br>ITLE |                                |  |                           | Change                         | Addition                | 1                 |
| NAME  |                            |  |                        |                | 62N   | IAME                   |                                |  |                           |                                |                         |                   |
| STREET ADDRESS  |                            |  |                        |                |   | TREET ADDRE            | ss                             |  |                           |                                |                         |                   |
|   |                            |  |                        |                | nished a  |                        |                                | y for the exemption stated in Section  |                           |                                |                         | =                 |
| made und  | der oath; that I am        | nation indicated on thi<br>an officer or director i<br>ock 12 or Block 13 if c | of the corporation     | on or the rece | eiver or ti   | rustee em              | powered                        | nd accurate and that my signature s<br>to execute this report as required by   | y Chapter 6               | อ รสเทย lega:<br>17, Florida S | itatutes; and           |                   |
| SIGNAT  | IIDE.                      | SIGNA  | CHEE                   | REO            | UiFz  | ED ·                   | m                              | D' hapse &   | ク                         | 11011                          | 2/.                     |                   |
| SIGNAI  | ONE:                       | SIGN/ MATURE AND TYPED OR PR   | RINTED NAME OF SK      | HING OFFICER   | OR DIRECT   | TOR                    | 116                            | Date   |                           | Daytime Physie                 | <i>.</i>                |                   |
| ,   |                            | $\nu m$ $JS2$  | .~ ~ MI.               | . X            |   |                        |                                |  |                           | 00                             | 01014                   | ı                 |