## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARIMENT DESTATS
Sandra B. Mortham

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

**1997**DOCUMENT #

N40888

(2)

| ASHTO                                    | N LAKES NO. 4 CONDOM  | INIUM ASSOCIATION,  | INC.   |                               | <br>  |  |
|--|---|---|--|-------------------------------|---|--|
| Principal Place                          | of Business   | Mailing Address   |  |                               | -   | NOTE BLOCK BYRIN BURIN CORRES ARBY BLOCK 1884  |
| 2951 CLARK RD<br>SARASOTA FL 34231<br>US |   | 2951 Clark RD<br>Sarasota Fl. 34231-6221<br>US  |  |                               |   |  |
| •  |   |   |  |                               | 3. Date incorporated or Qualified 11/19/1990  | 3a. Date of Last Report<br>03/22/1996  |
| <del></del>                              | ace of Business   | 2a. Mailing Address   |  |                               | 4. FEI Number<br>65-2036732   | Applied For  |
| Suite, Apt. i                            | #. etc.   | Suite, Apt. #, etc.   |  |                               |   | Not Applicable  \$8.75 Additional  |
| 22                                       |   | 27  |  |                               | 5. Certificate of Status Desired  | Fee Required   |
| City & State                             | )   | City & State  |  |                               | 6. Election Campaign Financing  | \$5.00 May Be  |
| 23                                       | Country   | 28 7in  | Country  |                               | Trust Fund Contribution   | Added to Fees  |
| Ζιρ <b>*</b><br><b>24</b>                | Country 25  | Zip 29  | 30   |                               | 8. This corporation has liability for i   | ntangible tax under s. 199.032,  Yes No  |
| <u></u>                                  | 9. Name and Address of Curren   |   | 1301   | <del></del>                   | 10. Name and Address of New Re  |  |
|  |   |   | 81   | Name                          |   |  |
| LYONS,                                   | John<br>An Street   |   | 82   | Street Addre                  | ess (P.O. Box Number is Not Acceptab  | le)  |
| SUITE 1                                  |   |   | 83   |                               |   |  |
|  | )TA FL 34236  |   |  | 0.1                           |   | Int. 75 On the   |
| 0,                                       |   |   | 84   | City                          |   | FL 85 Zip Code   |
| 11. Pursuant to office or reapent. Lar   | o the provisions of Sections 617.050; egistered agent, or both, in the State or familiar with, and accept the obligation. | 2 and 617.1508, Florida Statute of Florida. Such change was a strong of Section 617.0503. Fix | es, the above-<br>authorized by to<br>orida Statutes | named corpo<br>he corporation | oration submits this statement for the p<br>on's board of directors. I hereby accep | urpose of changing its registered<br>at the appointment as registered  |
| SIGNATURE                                |   |   | •  |                               |   |  |
|  | Signature, typed or printed name of registered age  |   | E Registered Agent                                   | signature require             |   | DATE CONTROL OF CONTRO |
| 12.                                      | OFFICERS AND  | D DIRECTORS OELETE  | 13.  |                               | ADDITIONS/CHANGES TO OFFIC  | Change Addition  |
| TITLE<br>NAME                            | SCANLON, TIM  | 5 decir   | 1.7 NAME   | 2                             | TD  | Continue X Modition  |
| STREET ADDRESS                           | 5567 ASHTON LAKES DR  |   | 1.3 STREET A   | DD9FSS                        | sudy Sutherland   | ye.  |
| CITY-ST-ZIP                              | SARASOTA FL   |   | 1.4 CITY-ST-   |                               | entasons Pl 3423  | <b>š</b> i   |
| TITLE                                    | STD   | ☐ DELETE  | 2.1 TITLE  | V                             | P   | Change   |
| NAME                                     | JOHNSON, AL   |   | 2.2 NAME   | A                             | 1 Johnson   |  |
| STREET ADDRESS                           | 5557 ASHTON LAKE DR   |   | 2.3 STREET A   | odress 5                      | 557 Ashten Ck. D  | •  |
| CITY - ST - ZIP                          | SARASOTA FL   |   | 2. 4 CHY-ST  | -ZIP                          | ennument Frayari  |  |
| TITLE                                    | PD FAROC IOUN   | DELETE  | 3.1 TITLE  | PK                            | 21 en hace  | Change  Addition   |
| NAME<br>OTOTET ADDOCCO                   | Fabos, John<br>5541 Ashton Lakes Dr   |   | 3.2 NAME   | 000000                        | John Pabos<br>1541 Ashenlik Rs  |  |
| STREET ADDRESS                           | SARASOTA FL   | •   | 3.3 STREET A   |                               | Sphunsum Pl 34;   | 271  |
| CITY-ST-ZIP<br>TITLE                     | AUMAIVIF  | DELETE  | 3.4. CITY-ST-<br>4.1 TIYLE                           |                               | rD _  | Change Addition  |
| NAME                                     |   | tood Freeze   | 4. 2 NAME  | 3                             | indi sutherland   | A.   |
| STREET ADDRESS                           |   |   | 4.3 STREET A   | DDRESS                        | SUT DON'TE LAKE<br>BYPASOTA PI. 342   | . <b>u</b> r.  |
| CITY-ST-ZIP                              |   |   | 4.4 CITY-ST-   | 1 .42 6                       | MRASOTA PI. 342   | 131  |
| TITLE                                    |   | ☐ DELETE  | 5.1 TITLE  |                               |   | Change Addition  |
| NAME                                     |   |   | 5.2 NAME   |                               |   |  |
| STREET ADDRESS                           |   |   | 5.3 STREET A   |                               |   |  |
| CITY - ST - ZIP                          |   | I belete  | 5.4 CITY-ST-   | ZIP                           |   | Change Addition  |
| TITLE                                    |   | ☐ DELETE  | 61 TITLE   |                               |   | Change Addition  |
| NAME<br>RADGET ADDRESS                   |   |   | 6.2 NAME   | procee                        |   |  |
| STREET ADDRESS                           |   |   | 6.3 STREET A<br>6.4 CITY - ST-                       |                               |   |  |
| 14. I do hereb                           | by certify that the information supplied  | with this filing does not quali   | fy for the exem                                      | ption stated                  | in Section 119.07(3)(i), Florida Statule  | s. I further certify that the  |
| information<br>I am an of                | n indicated on this annual report or s  | upplemental annual report is to<br>the receiver or trustee empow                              | rue and accur<br>rered to execu                      | ate and that                  | my signature shall have the same lega<br>t as required by Chapter 617, Florida S    | il effect as il made under oath; that  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

745RLAND 941-922-9602

**FILED** 

Apr 11 1997 8:00am

Secretary of State

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