## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N40874**

## SUNCOAST CHAPTER OF THE AMERICAN SOCIETY OF HOME INSPECTORS, INC



Apr 09, 2003 8:00 am Secretary of State 04-09-2003 90102 017 \*\*\*\*61.25

VVU ( 4U44

| Principal Place of Business P.O. BOX 13023 ST. PETERSBURG FL 33733-3023   |   | P.O. B      | ng Address<br>IOX 13023<br>TERSBURG FL 3373             | 3 <b>-302</b> 3       |  | }<br>  |                                      |              |                             |  |
|---|---|-------------|---|-----------------------|--|--|--------------------------------------|--------------|-----------------------------|--|
| 2. Principal Place of Business  |   | 3. Ma       | iling Address   |                       | <del></del>  |  |                                      |              |                             |  |
| Suite, Apt. #, etc.   |   |             | uite, Apt. #, etc.                                      |                       |  |  | · CHECK HERE IF MAKING CHANGES       |              |                             |  |
| City & State  |   |             | City & State  |                       |  | 4. FEI Number 59   | 4. FEI Number 59-3047547             |              | oplied For<br>ot Applicable |  |
| Zip Country   |   |             | Zip Country   |                       |  | 5. Certificate of Sta  |                                      | 8.75 Add     | ditional                    |  |
|   | 6. Name and Address of Curre  | nt Register | ed Agent  |                       |  | 7. Name and Add  | ess of New Registered A              | gent         |                             |  |
|   |   |             |   |                       | Name   |  |                                      |              |                             |  |
| PIPINO, EDWARD 5952 BAY VIEW CR SAINT PETERSBURG FL 33707   |   |             |   |                       | Street Address (P.O. Box Number is Not Acceptable) |  |                                      |              |                             |  |
| · OMINI FE  | ETEROBURG FL 33/V/  | %-          | To a seed of the seed                                   | s≠ • ·                | City   | The second section of the second section secti | FL                                   | Zip Cod      | e                           |  |
|   | e named entity submits this statemen<br>tions of registered agent.<br>Signature, typed or printed name of registered ag |             |   |                       |  | gistered agent, or both, in the state of the | he State of Florida. I am fa<br>DATE | miliar with, | and accept                  |  |
| FILE NOW: FEE IS \$61.25  OFFICERS AND DIRECTOR OF THE SECOND OF THE SECO |   |             | 9. Election Campaign Financing Trust Fund Contribution. |                       |  | \$5.00 May Be<br>Added to Fees   |                                      |              |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>TAFELSKI, THOMAS<br>3131 49 ST N<br>SAINT PETERSBURG FL 33710   |             | ☐ Delete  | TITLE<br>NAMI<br>STRE | 1  | ASSIMONOTORINA   |                                      | ☐ Change     | ☐ Addition                  |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip  | TD<br>LLOYD, KEN<br>3131 49 ST N<br>SAINT PETERSBURG FL 33710   | )           | Delete  | 1                     |  |  |                                      | ☐ Change     | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | SD<br>PARK, ROBERT II<br>127 ALE<br>BELLEAIR BEACH FL 33786   | , - ; - ·   | ☐ Delete  |                       | 1  | and the second s |                                      | Change       | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>PIPINO, EDWARD<br>5952 BAY VIEW CR<br>GULFPORT FL 33707   |             | ☐ Delete  |                       |  |  |                                      | ☐ Change     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |             | □ Delete  |                       |  |  |                                      | Change       | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |             | □ Delete  |                       | 1  |  |                                      | Chartge      | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental poort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

727-580 6020