## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STÂTE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

(5)

THE NORTHERN DISTRICT OF FLORIDA BANKRUPTCY BAR ASSOCIATION, INC.

| Principal Plac   | e of Business                         | Mailing Address                                  |                     |                 |  |  |
|--|---------------------------------------|--|---------------------|-----------------|--|--|
| 500 E UNIVERS  | SITY AVE                              | 500 E UNIVERSITY AVE                             |                     |                 | 3. Date Incorporated or Qualified  |  |
| SUITE C  |                                       | SUITE C  |                     |                 | 11/14/1990   |  |
| Gainesville f<br>  Us  | -L 32801                              | GAINESVILLE FL 32601<br>US                       |                     |                 | 4. FEI Number Applied For  |  |
| 00   | •                                     | 00   |                     |                 | <b>59-3066794</b> Not Applicable   |  |
| 2. Principal P   | Plac <b>e o</b> f Business            | 2a. Mailing Address                              |                     |                 | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |
| Suite, Apt.  | #, etc.                               | Suite, Apt. #, etc.                              |                     |                 | 6. Election Campaign Financing \$5.00 May Be   |  |
| 22   |                                       | 27   |                     |                 | Trust Fund Contribution Added to Fees  |  |
| City & Stat  | o                                     | City & State                                     |                     |                 | 7. Is this nonprofit corporation a homeowners association?   |  |
| 23 Zin   | Country                               | <b>Zip</b>                                       | Coun                | tere            | Yes No   |  |
| Zip  | Country                               | <del>                                     </del> | <u> </u>            | иу              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30, Yes No |  |
| 24   | 25]<br>9. Name and Address of Current | 29 Registered Agent                              | 30                  |                 | 10. Name and Address of New Registered Agent   |  |
| 81 Name  |                                       |  |                     |                 | 0 1/ A M   |  |
| SDEOLIN  | NO PHADON                             |  | _                   |                 | RONALD H. LOWIEY   |  |
| SPERLING, SHARON 500 E UNIVERSITY AVE  |                                       |  | Į*                  | Street .        | at Address (P.O. Box Number) s Not Acceptable)   |  |
| SUITE C  |                                       |  | 8                   | 33              | 212 / / / / / / / / / / / / / / / / / /  |  |
|  | VILLE FL 32601                        |  |                     |                 |  |  |
| - Walted   | The second                            |  |                     | City_           | TALLALASSEC. FL 85 210 Code 52301  |  |
| 11 Purposed to the provisions of Sections 617 0502 and 617 1508 Elevide Statutes the above named corporation submits this statement for the purpose of changing its registered   |                                       |  |                     |                 |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the appointment as registered agent. I am familiar with and accept the appointment as registered agent. |                                       |  |                     |                 |  |  |
| SIGNATURE Knowled & Muhner When attrat for 9/3   |                                       |  |                     |                 |  |  |
| SIGNATURE .  |                                       |  |                     | Agent signature | ure required when reinstating) DATE  |  |
| 12.  | OFFICERS AND                          |  | 13.                 |                 | / ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE  | D                                     | DELETÉ   | 1.1 TITL            | •               | RONALD A. Mowney Change MAddition  |  |
| NAME   | KIEHN, ROLAND                         |  | 1.2 NAN             |                 | 515 N. Adama ST.   |  |
| STREET ADDRESS   | 220 MCKENZIE AVENUE                   |  |                     | EET ADDRESS     | Tollahassea, Fla. 32301  |  |
| CITY-ST-ZIP  | PANAMA CITY FL                        | 05,575   |                     | /-ST-ZIP        |  |  |
| TITLE .  | P                                     | DELETE   | 2.1 TITE            | 42              | Michael D. Brucky gov Addition   |  |
| NAME   | SPERLING, SHARON                      |  | 2.2 NAN             |                 | 3601 8, W. 2 Nd Roc. 5ta U   |  |
| STREET ADDRESS   | \$00 E. UNIVERSITY AVENUE S           | SUITE C  |                     | EET ADDRESS     | Gainesviller, Fla. 32607   |  |
| CITY-ST-ZIP  | GAINESVILLE FL                        | T DELETE   |                     | Y-ST-ZIP        | Change Addition  |  |
| TITLE  | 6000 I STEDUEN                        | DELETE   | 3.1 TITE            |                 | Change   Mounton   |  |
| NAME   | FORD, J STEPHEN                       |  | 3.2 NAM             |                 |  |  |
| STREET ADDRESS   | 107 N PALAFOX ST<br>Pensacola Fl      |  |                     | EET ADDRESS     | ,  |  |
| CITY-ST-ZIP  | D & P                                 | DELETE   | 3.4 CIT<br>4.1 TITL | Y-ST-ZIP        | Ctange Addition  |  |
|  | GERDE, JERRY W                        |  | 4.1 IIIL            |                 |  |  |
| NAME<br>CIRCL ADDRESS  | 239 E 4TH ST                          |  |                     | EET ADDRESS     | 1 19/11/   |  |
| STREET ADDRESS   | PANAMA CITY FL                        |  |                     | -ST-ZIP         | 1)19/4   |  |
| CITY-ST-ZIP<br>TITLE   | FARAMA VIII EL                        | ☐ DELETE   | 5.1 TITL            |                 | Change Addition  |  |
| NAME   |                                       | - Decemb   | 5.2 NAM             |                 | 800002666978   |  |
| <b>!</b>   |                                       |  |                     | EET ADDRESS     |  |  |
| STREET ADDRESS   |                                       |  |                     | -ST-ZIP         | ***61.25   |  |
| CITY-ST-ZIP<br>TITLE   |                                       | DELETE   | 6.1 TITL            |                 | Change Addition  |  |
|  |                                       |  | 0.1111              |                 |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an aridress.

6.3 STREET ADDRESS

0-78-98

**FILED** 

Oct 16 1998 8:00am

Secretary of State