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Feb 26 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N40748 (8)  
1. Corporation Name  
SOUTH FLORIDA JUNIOR VOLLEYBALL CLUB, INC.



Principal Place of Business Mailing Address  
8501 FRANJO ROAD 11833 SW 273 ST.  
MIAMI FL 33189 MIAMI FL 33032

3. Date Incorporated or Qualified 11/05/1990  
4. FEI Number 65-0236884 Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address  
21 13125 SW 72 ST. 25  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 City & State 27  
23 MIAMI, FL 28  
Zip Country Zip Country  
24 33183 25 29 30

5. Certificate of Status Desired \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees  
7. Is this nonprofit corporation a homeowners association? Yes No  
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent  
PEREIRA, JOSEPH A JR.  
10300 S.W. 72ND STREET, #470C  
MIAMI FL 33173

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE (NOTE: Registered Agent signature required when reinstating) DATE

Table with 2 columns: OFFICERS AND DIRECTORS, ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Rows include: GIBSON, STEPHANIE; FIELOS, WILLIAM; MCCOY, JENNIFER; PEREIRA, JOSEPH A JR.; KIRTLAND, MARY.

Table with 2 columns: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Rows include: ARLENE NICHOLSON, Treasurer/Director.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: STEPHANIE GIBSON 2/12/98 206 600-2180

CR2E037 (10/97)