

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 11, 2004 08:00 AM**  
**Secretary of State**

|                                                                                      |         |                                                                                   |         |
|--------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # N40730</b>                                                             |         |  |         |
| 1. Entity Name<br><b>AGAPE CHRISTIAN MINISTRIES OF HOMESTEAD, INC.</b>               |         |                                                                                   |         |
| Principal Place of Business<br><b>30020 S.W. 143 COURT<br/>LEISURE CITY FL 33033</b> |         | Mailing Address<br><b>30020 S.W. 143 COURT<br/>LEISURE CITY FL 33033</b>          |         |
| 2. Principal Place of Business                                                       |         | 3. Mailing Address                                                                |         |
| Suite, Apt. #, etc.                                                                  |         | Suite, Apt. #, etc.                                                               |         |
| City & State                                                                         |         | City & State                                                                      |         |
| Zip                                                                                  | Country | Zip                                                                               | Country |



MOORE CR2E037 (11/03)

|                                                                          |  |                                                        |  |
|--------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 4. FEI Number<br><b>65-0241065</b>                                       |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                |  | \$8.75 Additional Fee Required                         |  |
| 6. Name and Address of Current Registered Agent                          |  | 7. Name and Address of New Registered Agent            |  |
| <b>WALKER, LUDLOW, SR.<br/>30020 SW 143 CT<br/>LEISURE CITY FL 33033</b> |  | Name                                                   |  |
|                                                                          |  | Street Address (P.O. Box Number Is Not Acceptable)     |  |
|                                                                          |  | City                                                   |  |
|                                                                          |  | FL Zip Code                                            |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                                              |  |                                                                                     |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|----------------------------------------------|
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |  | DATE _____                                                                          |                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2004</b>                                                                                                                 |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be</b><br><b>Added to Fees</b> |
| <b>Make Check Payable to</b><br><b>Florida Department of State</b>                                                                                                           |  |                                                                                     |                                              |

| 10. OFFICERS AND DIRECTORS                         |                                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                             |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DPT</b><br><b>WALKER, LUDLOW, SR.</b><br><b>30020 SW 143 CT.</b><br><b>LEISURE CITY FL</b><br><input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>U00000045947</b><br><b>02/11/04-80083-010 61.25</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DS</b><br><b>WALKER, MILLICENT</b><br><b>30020 SW 143 CT.</b><br><b>LEISURE CITY FL</b><br><input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D</b><br><b>GINGERICH, LESTER</b><br><b>1025 HONORE AVE</b><br><b>SARASOTA FL 33580</b><br><input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DVP</b><br><b>MILLER, ALVIN W</b><br><b>2519 CARRIAGE FORD RD.</b><br><b>CATLETT VA 20119</b><br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Ludlow Walker **LUDLOW WALKER** **2-7-04** **(305) 245-1831**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #