2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 05, 2006 8:00 am Secretary of State 04-05-2006 90131 047 ****61.25

1. Entity Nam	MENT # N40664 ids foundation, inc.				4-03-2000 3	90131 04/ ****6.	1.23
Principal Place 2598 SAWYE WELLINGTON		Mailing Address 2598 SAWYER TERRACE WELLINGTON, FL 33414		dans			
2. Principal F	Place of Business FCIVE! PRI	Suito Ant # atc	1el Rd 456		ing-NP	CR2E037 (11/05)	
City & Stat		Gry & State West G/m	Beach.	4. FEI Number 65-02237			pplied For ot Applicable
Zip 33	1417 Country 1151	Zip 234/7	Country US 12	5. Certificate of S		\$8.75 Ad	ditional
	6. Name and Address of Current	Registered Agent		7. Name and Ad	dress of New R	Registered Agent	
DICHADD	SUN REVINE		Name				
RICHARDSON, KEVIN F CLYANT & RICHARDSON, P.A. 1551 FORUM PLACE SUITE 300-C			Street Ad	Street Address (P.O. Box Number is Not Acceptable)			
	LM BEACH, FL 33401					1	
			City	/		FL Zip Cod	
8. The above the obligation SIGNATURE		N / A)		the State of Flo	orida. I am familiar with	, and accept
1	Signature, typed or printed name of registered agent	and title if a historia	Beautiered Appet constru				
		provide in the provider	negistaled Agent Signatur	e required when reinstating)		DATE	
	Filing Fee is \$61.25 Due by May 1, 2006	9. Election Camp Trust Fund Co	paign Financing	\$5.00 May Be Added to Fees		date flake check payable (rida Department of S	
10.	Filing Fee is \$61.25 Due by May 1, 2006 OFFICERS AND DIE	9. Election Camp Trust Fund Co	paign Financing ontribution.	\$5.00 May Be Added to Fees	Flor	flake check payable ! rida Department of S ERS AND DIRECTORS IN	itate
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GNATURE: Signature and tryppin or supplemental report is true and accurate and mat my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with pirother like empowered.

**GNATURE: ### AND TYPPIP OR PRINTIPS MANE OF SIGNING OFFICER OR DIRECTOR

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