## N40472

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

## UMATILLA BULLDOG BOOSTERS, INC

| NAME OF CORPORATION:  | · · · · · · · · · · · · · · · · · · ·  |
|---|--|
| N40472  |  |
| DOCUMENT NUMBER:  |  |
| The enclosed Articles of Amendment and fee are submitted                    | for filing.                            |
| Please return all correspondence concerning this matter to the Richard Clow | ne following:                          |
| (Nam  | e of Contact Person)                   |
| Umatilla High School Athletic Association, Inc.                             |  |
| (1  | Firm/ Company)                         |
| 3323 Site To See Ave  |  |
|   | (Address)                              |
| Eustis, FL 32726  |  |
| (City/  | State and Zip Code)                    |
| bulldogboosters01@gmail.com   |  |
| E-mail address: (to be used for fu  | ture annual report notification)       |
| For further information concerning this matter, please call:                |  |
| Richard Clow  | 352 410-4500                           |
| (Name of Contact Person)  | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable                   | to the Florida Department of State:    |
| (Ad   | .75 Filing Fee &   iffied Copy         |

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

UMATILLA BULLDOG BOOSTERS, INC.

| (Name of Corporation as currently filed with the N40472  | : Florida D                         | ept. of State)  |             |
|--|-------------------------------------|---|-------------|
|  |                                     | 10 : (01  |             |
| (Docum   | ient Numbe                          | r of Corporation (if known)                                     |             |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:    | rida Statute:                       | s, this <i>Florida Not For Profit Corporation</i> adopts th     | e following |
| A. If amending name, enter the new name of the UMATILLA HIGH SCHOOL ATHLETIC ASSOCI                    |                                     |   | The new     |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name       |                                     | on" or "incorporated" or the abbreviation "Corp."               |             |
| B. Enter new principal office address, if applical   | hle·                                | Umatilla High School Athletic Association, Inc                  |             |
| (Principal office address MUST BE A STREET A)  |                                     | 320 N Trowell Ave   |             |
|  |                                     | Umatilla, FL 32784  |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE I                   | BOX)                                | Umatilla High School Athletic Association                       |             |
|  |                                     | P.O. Box 1007   |             |
|  | -                                   | Umatilla, FL 32784  | _           |
| D. If amending the registered agent and/or regis<br>new registered agent and/or the new registered     |                                     |   |             |
| new registered agent and/or the new registere  | Richard Cl                          |   |             |
| Name of New Registered Agent:  |                                     |   |             |
|  | 3323 Site '                         | To See Ave  |             |
| •  |                                     | (Florida street address)  |             |
| New Registered Office Address:   | 17                                  | 22701   |             |
|  | Eustis                              | 32784<br>Florida  |             |
|  |                                     | (City) (Zip Code)   |             |
| New Registered Agent's Signature, if changing R<br>I hereby accept the appointment as registered agent | legistered <u>/</u><br>t.   Lam fap | Agent:  illiar yith and accept the obligations of the position. |             |
|  |                                     |   | 4/2021      |
|  | Sig                                 | nature of New Registered Agent, if changing                     |             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | PT         John Do           V         Mike Jo           SV         Sally Sr | <u>nes</u>  |  |
|-----------------------------------|--|---|--|
| Type of Action<br>(Check One)     | <u>Title</u>   | <u>Name</u>   | <u>Addres</u> s  |
| 1) X Change Add                   | P  | James Roach   | Umaulla High School Athletic Association, Inc. P.O. Box 1007                                       |
| Remove                            |  |   | Umatilla, FL 32784   |
| 2) Change Add                     | p  | Sandy Gamble  | Umatilla Bulldog Boosters, Inc<br>P.O. Box 1007  |
| X   Remove                        | VP   | Richard Clow  | Umatilla, FL 32784 Umatilla High School Athletic Association, Inc P.O. Box 1007 Umatilla, FL 32784 |
| 4) Change Add                     | <u>s</u>   | Mark Bishoff  | Umailla High School Athletic Association, Inc. P.O. Box 1007                                       |
| Remove                            |  |   | Umatilla, FL 32784   |
| 5) Change Add                     | <u>s</u>   | Jennifer Brown  | Umatilla Bulldog Boosters, Inc<br>P.O. Box 1007  |
| X Remove                          |  |   | Umatilla, FL 32784   |
| 6) Change Add                     | <u>T</u>   | Sarah Pounders  | Umatilla High School Athletics Association P.O. Box 1007   |
| Remove                            |  |   | Umatilla, FL 32784   |
| (attach additional sheed          | ts, if necessary).   | cles, enter change(s) here: (Be specific) s, Inc P.O. Box 1007 Umatilla, Fl 32784 |  |
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|   | 11/02/2021   |                          |
| The date of each amendment(s) adoption:     | 11/02/2021   | , if other than the      |
| date this document was signed. 11/02/2021   |  |                          |
| Effective date <u>if applicable</u> :       | o more than 90 days after amendment file date)                     |                          |
|   | not meet the applicable statutory filing requirements, this date w | ill not be listed as the |
| document's effective date on the Department | t of State's records.  | m not be used as the     |
| Adoption of Amendment(s) (9                 | CHECK ONE)   |                          |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)

was/were sufficient for approval.

|         | mbers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors.   |
|---------|--|
|         | 11/14/2021   |
| Dated   |  |
| Signatu | re /// C//   |
|         | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|         | Richard Clous  |
|         | (Typed or printed name of person signing)  |
|         |  |
|         | Vice President   |
|         | (Title of person signing)  |