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NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham .

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Jun 06 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N40178

(8)

AIDS RESOURCE ALLIANCE, INC.

| AIDS RESOURCE ALLIANCE, INC. | | | | | | | | | | | |
|---|--|--|---|------------------|---|--------|------------|---|------------------------|------------------|-------------------------|
| Principal Place of Business | | | Mailing Address | | | | | | III Afait Aièit aidh a | /811 81911 | 010111901 |
| 701 E. BOUTH ST. ORLANDO FL 32801 | | | 701 E. SOUTH ST. ORLANDO FL 32801-2910 | | | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 09/27/1990 | 3a. Date of L 06/27 | ast Reg /1996 | port |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 4. FEI Number 59-3056762 | <u></u> | | lied For |
| Suite, Apt. #, etc. | | | Suite, Apt. 4, etc. | | | | | 00 0000102 | _ \$9 | | Applicable Iditional |
| 2 | | | 27 | | | | | 5. Certificate of Status Desired | 1 1 7 | ee Req | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | \$5 | .00 M | lay Be |
| 3 | | | 28 | | | | | Trust Fund Contribution | | ided to | |
| Zip | Country | —————————————————————————————————————— | | | Country | | | 8. This corporation has liability for Intangible tax under s. 199.032, Florida Statutes | | | |
| 24 | 25 9. Name and Address of Curren | 29 Regi | stered Agent | 30 | -T | | | 10. Name and Address of New Re | | | |
| | . , , , , , , , , , , , , , , , , , , , | | | | 81 | Na | ame | | | | |
| SHERWO | DOD, ROBERT | | | | 82 | Sti | reel Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| 141 EAST COPELAND DR. | | | | | Ottob Address (1.0. pox Hombor is Not Acceptable) | | | | | | |
| ORLANDO FL 32806 | | | | 83 | | | | | | | |
| | | | | | 84 | Ci | ty | | 85 | Zip Co | ode |
| 44 5 | 4. Ab |) and | C17 1500 Florido Pieto | too the | about | | and corne | votion submits this statement for the n | FL 89 | ing ite | registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | d when reinstating) | DATE | | | | | | | | |
| 12. | OFFICERS ANI | DIRE | | 1; | | | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE D | D LANDED JOHN | | ≥ DELETE | | TITLE | | 1 | | ∐ Ch | ange | Addition |
| NAME | LAWLER, JOHN 4050 SHAKESPEARE RD. | | | | NAME STREET | T ADDI | 2500 | | | | |
| STREET ADDRESS CITY-ST-ZIP | ORLANDO FL 32839 | | | | CITY-5 | | | | | | |
| TITLE D | OF PRESIDENT ELEC | 1 | DELETE | | TITLE | J1 211 | | | ☐ Ch | ange | Addition |
| NAME | CLAUDE, VINCE | | D | 2.2 | NAME | | | | | | |
| STREET ADDRESS | 5337 OLD OAK TREE DR. | | | 2.3 | STREET | T ADDE | RESS | | | | |
| CITY-ST-ZIP | ORLANDO FL 32808 | | DELETE | | 4 CITY - | ST-ZI | P | | ☐ Ch | 2000 | Addition |
| TITLE D | PO PRESIDENT O'BRIEN, TIM | | D LI DELLIE | | NAME | | | | L OII | ange | |
| NAME STREET ADDRESS | 1023 CALIFORNIA CREEK DR | _ | | 1 | STREET | T ADDI | RESS | | | | |
| CITY-ST-ZIP | OVIEDO FL 32765 | • | | | I. CITY- | | | | | | |
| TITLE D | D | | ☐ DELETE | | THLE | | | | ☐ Ch | ange | Addition |
| NAME | SHERWOOD, BOB | | D | 4. | 2 NAME | | | | | | |
| STREET ADDRESS | 141 E. COPELAND DR. | | | 4.3 | STREET | i addi | RESS | | | | |
| CITY-ST-ZIP | ORLANDO FL 32806 | | DELETE | _ | CITY-S | ST-ZIF | , | | 181 CI | nange, | Addition |
| TITLE D | TRUMSUACA STEVE RUBTER | | D - December | | 1 TITLE 2 NAME | | | | | ango | / |
| NAME STREET ADDRESS | ILL SPRING CHASE | LIRE | le | | 2 MAINE 3 STREE' | | RESS | | S/10/01 | /// | 9) |
| CITY-ST-ZIP | ALTAMONTE STRINGS | P | 6 32812 | | 4 CITY - ! | | | // | 11/4/0 | // | <u>/ ナ</u> |
| TITLE 1 | SECRETARY . | | D DELETE | | TITLE | | | | | nange | Addition |
| NAME | 308 M480N | نكارا | | 6.3 | 2 NAME | | | 70000218 | <u> 1</u> 5347 | | |
| STREET ADDRESS | 114 OLIVE THEE OIL A WTAHONTE SPAINT | . 1 | L 28714 | 6.5 | 3 STREE | T ADDI | ress | -05/21/97010 | 47UU1 | | |
| CITY-ST-ZIP | id with the information and in | ا د | this filling does not aug | 6. lifu for * | he eve | ST-ZIF | ion stated | ***122.50 | s I further certif | v that ti | |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee ampowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an address. | | | | | | | | | | | |