FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name N40116

(8)

FLORIDA CHRISTMAS CONFERENCE, INC.

Principal Place	e of Business	Mailing Address			1 (40)((41) 0(1)	041 9010 1 11801 11810 1	IRLI BABIN MAMIL MAMIL BABIN I	FLOUI BARNA HARA	
FLORIDA CHRISTMAS CONFERENCE INC. 5815-4 SCOTT LAKE RD. LAKELAND FL 33813		FLORIDA CHRISTMAS CONFERENCE INC. P.O. BOX 6651 LAKELAND FL 33807-6651							
UC		US				3. Date Incorporated or Qualified 09/24/1990 3a. Date of Last Report 05/01/1996			
	ace of Business	2a. Mailing Address			4, FEI Number 59-30368	100		pplied For	
Suite Act # ate		Suite, Apt. #, etc.			3830300	120		lot Applicable	
Suite, Apt. #, etc.		Suite, Apr. #, etc.			5. Certificate of Sta	atus Desired	7	Additional Regulred	
City & State		City & State			6. Election Campa	ign Financing	\$5.00) May Be	
23		28			Trust Fund Cont	ribution		to Fees	
Zip	Country	Zip				8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes			
24	25 9. Name and Address of Curren		01		10. Name and Add				
81 Name									
FLEMING, DIANN				82 Street Address (P.O. Box Number is Not Acceptable)					
5815-4 SCOTT LAKE RD									
LAKELAND FL 33813			6:	3					
			8-	4 City	······································		FL 85 Zip	Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE Diann Fleming Signature, typud or profiled name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE									
				gent signature	required when reinstating)		DATE		
12.	OFFICERS AN	D DIRECTORS DELETE	13.		······	NGES TO OFFIC	ERS AND DIRECTO		
TIFLE	DP Lash, ron	KT NETELE	1.1 TITLE		DVP		Change	Addition	
NAME Street address	6217 CHRISTINA GROVE CIR	CIEE	1.2 NAMI	ET ADORESS	Pollock, Ton 5321 N Gallo	nmy	ا بالهابة		
CITY-ST-ZIP	LAKELAND FL	VLL, L	1.4 CITY		Lakeland, H				
TITLE	D	DELETE	2.1 TITLE		Laverand, 1	1 33010	Change	Addition	
NAME	FLEMING, LANDIS		2.2 NAM						
STREET ADDRESS	5815-4 SCOTT LAKE RD		2.3 STRE	et address					
CITY - ST - ZIP	LAKELAND FL 33813		2. 4 CITY	-ST-ZIP					
TITLE	DS	DELETE	3.1 TITUE				☐ Change	Addition	
NAME	MCGARVEY, SUSAN		3.2 NAM	E				1	
STREET ADDRESS	5175 PHESASANT DR.		3.3 STRE	ET ADDRESS				İ	
CITY-ST-ZIP	MULBERRY FL33860		3.4. CITY	-ST-ZIP					
TITLE	DVP	☐ DELETE	4.1 TITLE		DP		Change	Addition	
NAME	RYAL, JIM		4. 2 NAM	IE.	Ryal, Jim				
STREET ADDRESS	2241 MAPLE HILL DR			et address	2241 Maple	Hill Dr		J	
CITY-ST-ZIP	LAKELAND FL	Let Drivet	4.4 CITY		Lakeland, F	1 33811		I A days	
TITLE	DT	LX DELETE	5.1 TITLE		DT Color		Change	Addition 1	
NAME	LASH, LYNN	OLE	5.2 NAM		Fry, Tina 434 Carleto	n St			
STREET ADDRESS	6217 CHRISTINA GROVE CIR	OLE, E	B.	ET ADDRESS	Lakeland, F				
CITY-ST-ZIP	LAKELAND FL	DELETE	5.4 CITY		Paverano, L	1 33003	☐ Change	Addition	
TITLE		□ veceit	6.1 TITLE 6.2 NAMI				Criditige	H-1 MODITION	
NAME STREET ADDRESS									
'			6.4 CITY	ET ADDRESS					
CITY-ST-ZIP			■ D.4 UIII	-01.71L	Í.			I	

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an advises.

FILED

May 02 1997 8:00am

Secretary of State