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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N40039

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| May 18 1998 8:00am | | | | | | | | | |
| Secretary of State | | | | | | | | | |

| Corporation Name | | | | | | | | | | | |
|--|---|---|--------------------|------------|----------------------------------|---------------------|--|---------------------------------------|--------------|-------------------|--|
| AFRICAN AMERICAN HERITAGE SOCIETY, INC. | | | | | | | | | | | |
| | | | | | | | I HERITA OUR BURGE BERNE BERNE BERNE | TAN ANDU AHAN A | <u> </u> | 1811 B1 B1 1881 | |
| | | | | | | | | | |))) | |
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| * PENSACOLA CULTURAL CENTER | | | | | | | 3. Date Incorporated or Qualified | | | | |
| 400 JEFFERSON ST. RM 204 400 JEFFERSON ST. RM 204 | | | | | | | 09/12/1990 | | | | |
| PENSACOL | A FL 32501 | PENSACC | PENSACOLA FL 32501 | | | 4. FEI Number | | Ap | pplied For | | |
| | | | | | | | 59-3022641 | | No | t Applicable | |
| 2. Principa | Place of Business 2a. Mailing Address | | | | 5. Certificate of Status Desired | | | | \$8.75 | Additional | |
| 21 | | 26 | | | | | 5. Certificate of Status Desired | | Fee Re | pouired | |
| | Suite, Apt. #, etc. Suite, Apt. | | | f, etc. | | | 6. Election Campaign Financing | | \$5.00 h | May Be | |
| 22 | | | | | | | Trust Fund Contribution | | Added to | Fees | |
| City & S | State | —¬ ` | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| 23 Zip | Country | 28 Zip | Zip Country | | | | L Yes L No | | | | |
| 24 | <u>⊢</u> ′ | | | 30 | ну | | This corporation owes or has p Personal Property Tax due Jun | _ | | angible TNo | |
| 24 | | 25 29 30 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | | t | 81 N | ame | | | - | | |
| HAW | ARD, CHERYL J | | | | aa | 4 4 -1 -1 - | (D.O. Dan Name to Short Assessed | .hl-l | | | |
| 700 SOUTH PALAFOX ST | | | | | | | ss (P.O. Box Number is Not Accepta Intendencia Street | ible) | | | |
| 2950 N 12TH AVE | | | | f | B3 ~ | <u></u> | THERREIL A STEEL | W | | | |
| | ACOLA FL 32501 | | | | . . | - | | · · · · · · · · · · · · · · · · · · · | | | |
| I ENGINO DA FE GEGGT | | | | | 84 C | ^{ity} Pens | acola | FL Í | 325 325 | 501 | |
| 11. Pursua | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE / HUTUL D. HOWARD. ESQ. | | | | | | | | 4/3 | 0/98 | P | |
| | Signature, typid or printed name of registered a | | | | Agent sig | mature required | d when reinstating) | DATE | - | | |
| 12. | | ND DIRECTORS | | 13. | | IDD | ADDITIONS/CHANGES TO OFFI | | | | |
| TITLE | DP | | L. DELETE | 1.1 7(1) | | DP | NET AT EITH | <u> </u> | Change | Addition | |
| NAME | COBY, ALVIN | | | 1.2 MAI | | | BY, ALVIN | | | į. | |
| STREET ADDRE | | | | | IEET ADD | | 95 Sage Ave. | | | [] | |
| CITY-ST-ZIP | PENSACOLA FL 32591 | | DELETE | 2.1 T T | Y-ST-ZIF | Pen | sacola, FL 32507 | | Change | Addition | |
| NAME | HODGES, ELLIS COR | | C) OLLCIE | 2.2 NAI | | 1 | | _ | Ondrigo | | |
| STREET ADDRES | | | | - 8 | IEET ADDA | 0000 | | | | 1 | |
| CITY-ST-ZIP | PENSACOLA FL 32514 | | | | Y-ST-211 | ı | | | | 1 | |
| TITLE | D | | X DELETE | 3.1 T(T) | | - D | | | Change | X Addition | |
| NAME | BOYD, JAMES DR | | <u>-</u> | 3.2 N.W | | FR. | IEDRICH, DOUGLAS DR | _ | | | |
| STREET ADDRES | | | | | ::- EET ADDF | RESS 110 | 000 University Park | av | | - | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | | | Y-ST-ZII | Per | nsacola, FL 32501 | | | 1 | |
| TITLE | D | | DELETE | 4.1 TiTL | | D | | | Change | ▼ Addition | |
| NAME | BANKSTON, JESSE | | | 4. 2 NA | ME | EPP | S, LORNETTA DR | | | | |
| STREET ADDRES | 1 | # 155 | | 4.3 STR | EET ADDA | RESS 456 | O Bohemia Dr. | | | 1 | |
| CITY-ST-ZIP | PENSACOLA FL 32514 | | | | Y-ST-ZIP | | sacola FL 32504 | | | | |
| TITLE | O | | DELETE | 5.1 Tr L | .E | | , | | Change | Addition | |
| NAME | WILLS, ORASTINE | | | 5.2 NAM | J E | Ì | | | | j | |
| STREET ADORES | s 4910 LYNELL STREET | | | 5.3 STR | EET ADDF | RESS | | | | 1 | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | | 5.4 C(T) | Y-ST-ZIP | | | | | | |
| TITLE | D | | DELETE | 6.1 TITU | | DVP | | <u>K</u> | Change | Addition | |
| NAME | SANCHEZ, WASHINGTON | | | 6.2 NAA | Æ | | CHEZ, WASHINGTON | | | | |
| STREET ADDRES | | | | 6.3 \$T₹ | EET ADOF | | 1 High Pointe Dr | | | | |
| crry-st-zip PENSACOLA FI, 32505 14. I hereby certify that the information supplied with this filing does not qualify for the e | | | | | r-ST-ZIP | lPen | sacola, FL 32505 | 16.56. | . Ab . C . C | 1-6 | |
| 14. I nereb | ly certify that the information supplied. | with this filing do | bes not qualify to | r the exer | notion | stated in S | ection 119.07(3)(I), Florida Statutes. | i rurther certify | / that the | information 1 | |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Doris C. Munoz