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S. PRATHE

COVER LETTER

TO: Amendment Section Division of Corporations

Flagler County NAME OF CORPORATION:	/ Sportfishing Club, Inc.		
N40038 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee at	re submitted for filing.		
Please return all correspondence concerning this	s matter to the following:		
Jack "Chris" Christian			
	(Name of Contact l	Person)	
	(Firm/ Compa	ny)	
28 Marbella Ct			
	(Address)		
Palm Coast, FL 32137			
	(City/ State and Zip	Code)	
chris@inthecreek.com			
E-mail address: (to b	e used for future annual re	eport notificatio	n)
For further information concerning this matter,	please call:		
Chris Christian	a	407	421-3889
(Name of Contact F		(Area Code)	
Enclosed is a check for the following amount m	ade payable to the Florida	Department of	State:
\$35 Filing Fee □\$43.75 Filing For Certificate of St		Certii ris Certii (Addi	0 Filing Fee Teate of Status Ted Copy Itional Copy is Osed)
Mailing Address Amendment Section		treet Address mendment Sect	ion

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Flagler County Sportfishing Club. Inc

(Name of Corporation as currently filed with the	e Florida	Dept. of State)	<u> </u>
N40038			S. S.
(Docum	nent Numi	ber of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:	rida Statu	tes, this Florida Not For Profit Corporation	adopts the following
A. If amending name, enter the new name of the	e corpora	ition:	
N/A			The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		ation" or "incorporated" or the abbreviatio	"Corp." or "Inc."
B. Enter new principal office address, if applica	ble:	N/A	
(Principal office address MUST BE A STREET A		<u>(</u>	
			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	BOX)	N/A	
			
D. If amending the registered agent and/or regis			<u>he</u>
new registered agent and/or the new register		address:	
Name of New Registered Agent:	N/A		
New Registered Office Address:		(Florida street address)	
	N/A		
		(City) (Zi _j	da
N. D. Lee J. A. Circuit and Conference of	.		
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen			e position.
		•	
_	•		
	5	Signature of New Registered Agent, if changi	ng

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add	Р	Adam Morley	291 Cubbedge Rd St Augustine, FL 32080
Remove 2) Change Add	-<u>v-</u>	Carlos Garcia	44 Prince Eric Ln- Palm Coast, FL 32164
Remove 3) Change x	<u>T</u>	Deborah Marinco	23 Country Club Harbor Cir Palm Coast, FL 32137
4) × Change Add	D	Jack "Chris" Christian	28 Marbella Ct Palm Coast, FL 32137
Remove 5) Change Add	T	Timothy Miller	78 Presidential Ln Palm Coast, FL 32164
x Remove 6) Change Add	<u>V</u>	Peter Bessette	17 Claredendon Ct S Palm Coast, FL 32137
E. If amending or add (attach additional she		onal Articles, enter change(s) here: essary). (Be specific)	
N/A			
			·
	<u> </u>		

	
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May 3 2022	
The date of each amendment(s) adoption: May 3, 2022 date this document was signed.	_, if other than the
N/A	
Effective date if applicable: (no more than 90 days after amendment file date)	· · · · · · · · · · · · · · · · · · ·
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.	be listed as the

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)